

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #70

3/6/93

8:08 p.m. - 8:55 p.m.

1 STEVE: -- that after giving \$1,000.00 for
2 some of the smaller things, not directly for himself.
3 He's never really asked anything for himself.

4 JOHN: What was, what was that all about,
5 Steve?

6 STEVE: I'm talking about the six gallons of
7 milk -- oh, the \$1,000.00?

8 JOHN: No, no, no, about the \$1,000.00 'cause
9 I've never been really clear about that.

10 STEVE: Well, it actually originally
11 originated with Jim and a decent phone and a phone
12 line. That's how it originated.

13 JOHN: Uh-huh.

14 STEVE: And it was also spoken with -- if
15 there was anything needed for little small things for
16 some of the babies remaining --

17 JOHN: Uh-huh.

18 STEVE: -- or the children for their, their
19 needs, not even his own. He's never asked for
20 anything.

21 JOHN: So, this was after last Sunday he gave
22 \$1,000.00 out?

23 STEVE: Yes, it was. It was like a day or
24 two later.

25 JOHN: No kidding. With one of the -- with
one of the youngsters?

1 STEVE: That is correct. Because, you know,
2 we've always paid our own way. We don't rely on
3 anybody.

4 JOHN: Okay. Okay.

5 STEVE: So, in the process -- this is why
6 after hearing the statements by the FBI and the ATF --

7 JOHN: Uh-huh.

8 STEVE: -- at the press conferences given
9 twice a day --

10 JOHN: Yeah.

11 STEVE: -- they said they would do all that
12 they can in regards to -- and those -- I've got the
13 statements right here -- in regards to, of course, the
14 wounded --

15 JOHN: Okay.

16 STEVE: -- those that are shot, the bodies,
17 along with the children and their needs but that's what
18 I said was the frustration. After seeing and hearing
19 that and then speaking with Dick --

20 JOHN: Okay.

21 STEVE: And then coming to this impasse --
22 well, where's the six gallons that were requested three
23 days ago. It's a small thing. It's not for David or
24 myself to be drinking milk. There's a few here -- and
25 I told Dick, look, if you want to -- if you want to do
it that way, you will not hear that request again from

1 us. We will deal --

2 JOHN: oKAY.

3 STEVE: -- with water or whatever else we
4 have.

5 JOHN: Okay.

6 STEVE: But it was only something for us to
7 see the reaction of that side, of course, as was that
8 first agreement which related to the Bradleys and being
9 on the property of which they've been every night,
10 fooling around, running around, running over shacks,
11 and doing all sorts of things like that.

12 JOHN: Yeah. Yeah. You know, like I
13 mentioned to you last night, there's, there's several
14 different aspects to this whole thing. There's the
15 aspect that you're dealing directly with and that's
16 myself, Henry, Jim, --

17 STEVE: Gary.

18 JOHN: You know, that group. Then you got
19 the tactical end of it, right, the people that are out
20 there on the (Indiscernible).

21 STEVE: Well, obviously, this is never going
22 to be resolved if, if your side --

23 JOHN: Well, it's going to be resolved. You
24 know it and I know it.

25 STEVE: Okay. But I'm talking about, you
know, if there isn't some kind of an authority that --

1 and, of course, there is --

2 JOHN: Sure.

3 STEVE: There is, over on your side.

4 JOHN: Hey, there's authorities on both sides
5 and you know people take orders on your side and I know
6 they take orders on mine.

7 STEVE: Okay.

8 JOHN: And that's why I'm glad you told me
9 about the cemetery, about the other thing, and about
10 the \$1,000.

11 STEVE: Well, see -- the thing with --

12 JOHN: I didn't know anything about the
13 cemetery.

14 STEVE: The thing with the cemetery would
15 have never happened if the agreement would have been
16 continued from --

17 JOHN: Uh-huh.

18 STEVE: -- Sunday night. I mean --

19 JOHN: Uh-huh.

20 STEVE: -- we, -- we're not going around
21 telling you what else is all around on the property
22 but, you know, I mean, no one wants you to find out in
23 another manner what is there and what other violations
24 there may be.

25 JOHN: Hey, I know that, and I'm trying to
work it out as I discussed yesterday with you.

1 STEVE: You, know, like, like I mentioned --

2 JOHN: I want -- I want this to work out as --

3 STEVE: I mentioned to Dick, you know, about
4 -- here those shacks were running over -- were run
5 over. They don't know what private property was in
6 there or maybe someone has -- I mean --

7 JOHN: Uh-uh.

8 STEVE: I mean that's the thing. If you
9 would have -- like, here's -- it was a frustration when
10 Dick calls me and tells me, well, you know, if you send
11 a guy out, let us know every move.

12 JOHN: Yeah.

13 STEVE: But on the other hand, you know, all
14 these moves are made with even running over guard
15 shacks and things like that and nothing's even stated
16 to me. These guys, when they saw that --

17 JOHN: Let me ask you, is that cemetery
18 marked somehow?

19 STEVE: I -- to tell you the truth, I haven't
20 been out there for some time. I spent a lot of my time
21 in California. So, when --

22 JOHN: But if --

23 STEVE: -- I'm here, I've never really walked
24 around that area and really looked.

25 JOHN: If you, if you went out -- not you but
if someone traveled out the road towards the, the guard

1 shack that used to be there --

2 STEVE: I'll ask. (Speaking to someone in
3 the background). Is that cemetery clearly marked or
4 can you see where it is now?

5 JOHN: Something that I can tell somebody
6 exactly --

7 STEVE: It's in a fenced area. It's within
8 -- just as you get into the gate, to the right side.
9 I'm not sure because --

10 JOHN: So, it's near the guard shack anyhow?

11 STEVE: It is. It is.

12 JOHN: In, in a fenced area --

13 STEVE: Correct.

14 JOHN: -- or used to be a fenced area.

15 STEVE: But yeah -- I wanted to tell you, you
16 know, some of these guys when they saw that gate go --
17 being run over like that and no calls from you people
18 who are to be control, they wanted -- they said, okay,
19 that's the way it's going to be. They're, they're
20 making a statement to us. See, some of these people --
21 you know, you get all different types, always get all
22 sorts of different types.

23 JOHN: Yeah.

24 STEVE: Some are passive, some are the other
25 extreme.

JOHN: You know, we find out about some of

1 | these things after they happen, believe me.

2 | STEVE: It's hard to believe.

3 | JOHN: I mean we don't find out --

4 | STEVE: It's hard to believe.

5 | JOHN: -- before they happen. That's for
6 | sure. Do you think it's any conceivable way that it
7 | could have been an accident that the cemetery --

8 | STEVE: Slaps their hands, pull, pull some of
9 | these guys out of the vehicles, stick someone in there
10 | that is responsible, that's mature.

11 | JOHN: Well, --

12 | STEVE: I mean, obviously, in the military --

13 | JOHN: -- you just told me --

14 | STEVE: -- you've got thousands and
15 | thousands. If there's some that haven't grown up yet,
16 | well, take them out and put them back in the sandbox.

17 | JOHN: Yeah. Let me, let me ask you --

18 | STEVE: Okay.

19 | JOHN: -- somebody, obviously, witnessed what
20 | happened at that cemetery and --

21 | STEVE: Yes, they did.

22 | JOHN: -- and it must have happened in broad
23 | daylight, huh?

24 | STEVE: It did. It did.

25 | JOHN: Did, did it look like an accident or
did it look like it was intentional?

1 STEVE: Well, see, being that I wasn't there
2 myself, I can't tell but they said that they went right
3 over the top of it and, of course, being --

4 JOHN: Yeah.

5 STEVE: -- that those are tracks and you've
6 got sides and brakes.

7 JOHN: Oh, yeah. Oh, yeah.

8 STEVE: Well, you know, they twisted around
9 on the top of the cemetery, turn, went backwards, went
10 forwards. So, I, I don't know.

11 JOHN: Yeah.

12 STEVE: This is what I'm told.

13 JOHN: Yeah.

14 STEVE: Unless I went out there and looked
15 that over myself, I couldn't really tell from this
16 distance.

17 JOHN: Yeah. Well, it's something I'll sure
18 talk to some people about and I know there's not much
19 we can do other than say, it won't happen again, but
20 I'll talk to somebody, and I'll sure get you an answer.

21 STEVE: Who's, who's telling these guys right
22 now to drive into the gate, go over into that area and
23 sit there in the first place?

24 JOHN: The only answer I could tell you is
25 it's got to be coming from the command post.

 STEVE: Are you not --

1 JOHN: And the command post is not an
2 individual. It is, obviously, a joint group of
3 individuals.

4 STEVE: So, you've got a lot of grasshoppers
5 there, huh?

6 JOHN: They're known as chiefs.

7 STEVE: Chiefs, that is correct.

8 JOHN: Right. And then there are Indians.

9 STEVE: Very few of those I would imagine.

10 JOHN: Well, what can I say. We try to be as
11 reasonable and rational as possible.

12 STEVE: Well, what, what --

13 JOHN: And I don't want to aggravate a
14 situation. I don't want to alienate you or David or
15 anyone else in, in --

16 STEVE: Well, it's not that one becomes
17 alienated. You start wondering just where this is
18 headed, if anywhere at all, --

19 JOHN: Sure.

20 STEVE: -- especially when, you know, the most
21 simple things seem to become such complicated things.

22 JOHN: They always do, though, don't they?
23 They shouldn't.

24 STEVE: I mean I was surprised. Seriously,
25 it was -- it actually was an insult when Dick called
back. He said, now, wait, we're going to be calling

1 | you back by 4:00. We have -- we've come up with an
2 | awesome thing here. And I, I really expected to really
3 | hear something. I thought we had really come to some
4 | conclusion with -- after both him and I had spoken
5 | about the press and their --

6 | JOHN: Yeah.

7 | STEVE: -- part, giving at least a view to
8 | these people that there would be some measure of safety
9 | and that there would be, you know, visuals witnessing
10 | and so forth, a record of that.

11 | JOHN: Yeah.

12 | STEVE: So, I thought it had something to do
13 | with that. He calls back and says, of course, we'll
14 | back them off to a degree and you all walk out. Say
15 | what, now?

16 | JOHN: Let me ask you something.

17 | STEVE: Go ahead.

18 | JOHN: You heard this statement that they
19 | threw, threw out earlier today, the thing that I just
20 | mentioned, you know, which -- I mean what -- the bottom
21 | line, my interpretation of that statement is, everybody
22 | comes out, we're going to back up the vehicles. Well,
23 | that's -- if everybody comes out, we're going to home.
24 | I know that, you know that, right?

25 | STEVE: Well, well, exactly, exactly, John.
I mean -- exactly.

1 JOHN: And, so, do you have some thoughts on
2 this that you can throw my way that I can try and plant
3 some seed with people?

4 STEVE: Well, Steve, the thing I've never --
5 the thing I've never wanted to leave --

6 JOHN: An alternative is what I'm looking
7 for.

8 STEVE: I'm thinking. Wait, I know, but
9 here's the major thing right here --

10 JOHN: Go ahead.

11 STEVE: And try not to forget this because
12 this is what -- this all revolves around for these
13 people here, including myself, and that is the only
14 reason -- again, now, I hate to be repetitious --

15 JOHN: Go ahead.

16 STEVE: -- or redundant but the only reason
17 we're here is because we believe there's a man inspired
18 by the Holy Spirit that has the ability to open up
19 exactly what God's timetable is.

20 JOHN: Sure.

21 STEVE: So, that same God has told him to
22 wait. See, that's -- there's that one word, that --
23 the reason we didn't walk out Tuesday or we haven't
24 still is because basically this group of people are
25 waiting to see what God has in mind or what we're to
do. If, if he were -- if he said and showed us by

1 everything that he has ever told us, he backs by the
2 Bible. It's one thing to have a feeling, an opinion.
3 Well, I think, hey, God talks to me and God tells me --
4 I mean none of us, we're not into that sort of thing.
5 But if in consistency time and time again the man
6 performs by showing with results what the Bible says
7 and it happens that way, well, then, you know, he's got
8 a track record. And that's what we've been going by.

9 JOHN: Well, it's been -- has David been
10 doing a lot of praying today, too?

11 STEVE: Well, he has been. In fact, --

12 JOHN: Yeah.

13 STEVE: -- he wants us to do the same. For
14 you -- praying for you people because we're in a
15 serious time, not really so much for ourselves. What
16 -- we don't -- we don't have the --

17 JOHN: Well, it's very serious for everyone.

18 STEVE: Well, no, I'm talking about the world
19 at large. If there's --

20 JOHN: Sure.

21 STEVE: -- a God and he has spoken to
22 mankind by prophets, by apostles, by his very son 2000
23 years ago --

24 JOHN: Uh-huh.

25 STEVE: -- God's got a time period, a time
schedule that ultimately it winds down. He wants you

1 and I to learn, look, there are billions that went
2 before you and I, John. They're dead already. What do
3 you know about them? Really nothing. What do you care
4 about -- you don't. You only care about the little
5 awareness that you have through your senses now as I
6 do.

7 JOHN: Uh-huh.

8 STEVE: But that -- you could be run over by
9 a vehicle, you know, you could be hit by lightning.
10 You could have a heart attack like myself. This life
11 is uncertain. Those that are wise, always looking for
12 an a surety of something that, that, that's going to be
13 hereafter. So, our concern is for you, your men, for
14 everybody. We hold nothing against anybody. So, in
15 the process -- this is why when that God tell us to
16 wait through him, that's basically what we're doing.
17 But he still showed you his good side by sending out
18 three more people.

19 JOHN: Hey, I can't argue that with you.

20 STEVE: So, even though we're waiting, at the
21 same time, you know, he cares for you people. The main
22 reason he's doing that is not so much for ourselves but
23 for both the individual sent, the age, and for you
24 people, to try to reach your minds. Whether you
25 believe or don't believe, maybe there will be a miracle
one -- where one guy will catch a vision of something

1 | higher than himself that he'll see clearly from that
2 | book.

3 | So, see, that's what we're dealing with.
4 | These side issues, these things like the vehicles being
5 | on the property, whether they're not or sold, the truth
6 | of the matter is, as I said to Dick, we don't care.
7 | You could take one of those tanks or whatever, drive it
8 | through the building back and forth. It wouldn't even
9 | matter to these people.

10 | JOHN: Hey, the bottom line is you and I both
11 | know --

12 | STEVE: Do you understand -- but do you
13 | understand --

14 | JOHN: Yes.

15 | STEVE: -- what I'm saying?

16 | JOHN: Yes, I do.

17 | STEVE: And, and on the other hand, also,
18 | when he gets jumpy, when he says that he'd like me to
19 | tell what our moves are, if we go and drag dead carcass
20 | of dogs out there, fine. But I told him, look, I'm not
21 | held to anything like that, you know. If I get -- if I
22 | want it or if they wanted to, they're free to drag --
23 | take those dogs out there and I'll tell you, they're
24 | not afraid. You could mow them down, you could shoot
25 | them down. They don't have to tell you anything, and
 | they're not even afraid to do so. And the only reason

1 | why we're staying here together as a unit still is
2 | because of that one word, wait. It's not because we
3 | fear man. There's a higher power we have learned to
4 | fear more so that -- I mean when that God says he can
5 | destroy your soul and you know what he's talking about,
6 | we actually believe that is a reality more so than this
7 | world which will pass away.

8 | JOHN: Let me ask you something about the
9 | word, wait. You know it and I know the context and the
10 | connotation that it was described so far, you know,
11 | that the Lord did tell David to wait. Did he tell him
12 | to wait with his people to receive the word, you know,
13 | or did he just tell him to wait and not leave?

14 | STEVE: He only -- and all I --

15 | JOHN: I mean he just said, wait?

16 | STEVE: Only that one word, nothing else,
17 | just that word. That's it, nothing. So, he in honesty
18 | would tell you he does not know.

19 | JOHN: Yeah. Yeah.

20 | STEVE: And I've been in -- like I, I think I
21 | gave you --

22 | JOHN: Because it kind of confused me.

23 | STEVE: Well, it doesn't me because let me
24 | tell you, when I first met him --

25 | JOHN: Uh-huh.

 STEVE: -- almost seven years ago --

1 JOHN: Uh-huh.

2 STEVE: -- I wanted -- because I was so
3 convicted by what he'd opened up to me, it was more
4 than any scholar in the universities I attended and all
5 the lectures I had taken in through the years. Here
6 was a man that in just three hours went so beyond the
7 years I had been educated in religion and all the
8 material that he gave to me, I, I was very excited.
9 And I just said to him, well, look, I've got a lot of
10 friends. I've got a psychologist friend, the man in
11 his sixties, I'd like to have him analyze you. I'd
12 like you to open up some things before him. He'll sit
13 there, take notes, and he'll ask you some questions.
14 He looked at me and told me, Steve, I don't do anything
15 without God telling me when and where to make the move.
16 I mean I had a desire for him to come and there -- I
17 told him for a fact there would be a lot of people that
18 would sit and give him the time to hear him.

19 JOHN: Uh-huh.

20 STEVE: That was my first introduction to how
21 God works with him. And he wasn't kidding. And -- but
22 -- what end up being waiting or not moving became by
23 the next morning, God told him, go. And he did. And
24 it worked out fantastically. So, see, since that time,
25 it's -- it definitely is a strange thing in 1993 in, in
this era, that a man claims --

1 JOHN: You bet.

2 STEVE: -- that there's a voice that audibly
3 talks to him. It's God. I mean all my life -- look, I
4 mean --

5 JOHN: Oh, you don't know how difficult this
6 has been for, for me and for Dick and for the --

7 STEVE: I do, I do realize.

8 JOHN: -- others to comprehend.

9 STEVE: I do realize that because like
10 yourself, I think those kind of people are safer in
11 institutions, called mental institutions.

12 JOHN: Uh-huh.

13 STEVE: And I've not ever met a person that
14 says they have experiences like that that isn't
15 somewhat off the wall, to say the least.

16 JOHN: Uh-huh.

17 STEVE: And, of course, the rumors that
18 you've heard about this man and some of the other
19 things, I mean, of course, you would wonder.

20 JOHN: You know, the, the, the thing that you
21 hear, though, about the religious aspects of it, I
22 don't have any qualms about that. I don't have any
23 problems about that at all because as I mentioned to
24 you last night, religious freedom is, is a very dear
25 thing.

JOHN: Uh-huh.

1 STEVE: And, and it's something we all should
2 share and I don't want to impose my beliefs onto
3 someone else and, and -- nor to have someone else do
4 that to me unless we really got into some serious
5 dialogue about something.

6 STEVE: Uh-huh.

7 JOHN: The thing that I think has everybody
8 more confused and more upset than anything else, not a
9 person's religious belief, but it's the weapons, you
10 know. Why does somebody have to have Law rockets and
11 .50 caliber rifles and, and AR 15s and CAR 15s and M-
12 16s and mini 14s and all of these type of things to
13 discuss religion and discuss the word of the Lord --

14 STEVE: Dick -- John?

15 JOHN: -- and I think --

16 STEVE: Yeah.

17 JOHN: -- that is the real --

18 STEVE: I'm glad you raised that. Did, did
19 you -- were you able to raise that question with David?
20 Did you ask him about that?

21 JOHN: No, because when I called back --
22 remember I called back last night, he was asleep and
23 you and I talked.

24 STEVE: Okay. Hold on one second, would you,
25 please?

 JOHN: Yeah, yeah.

1 STEVE TO DAVID: David, he was saying he
2 understands so far what you've shared with him with the
3 Bible, with the word, he says, but he still has a
4 question, he doesn't see it, that where do we get and
5 how does it pertain to the Bible and religion that
6 we're buying AR 15s, M-16s, blah, blah, blah. Where
7 does it fit, how does it fit? How does it fit with
8 Christianity? Do you want to talk to him?

9 DAVID: I'll talk to him.

10 STEVE: David will talk to you, John.

11 JOHN: Hey, he's feeling better, huh?

12 STEVE: Yeah. He's right here. He had his
13 eyes closed but I just asked him and he says, yeah,
14 he'll talk.

15 JOHN: Did you give him a little nudge?

16 STEVE: Yeah, you've got it. Here he is.

17 JOHN: It's good talking to you, Steve.

18 STEVE: Okay. Take care.

19 DAVID: Hello, John.

20 JOHN: Hey, guy.

21 DAVID: That's a good question.

22 JOHN: You, you didn't sound too good last
23 night.

24 DAVID: Oh, well, nights, its back and forth,
25 you know. It's --

 JOHN: Don't you go coughing --

1 DAVID: I'm healing, I'm healing up and stuff
2 like that.

3 JOHN: Are you?

4 DAVID: Yeah, definitely.

5 JOHN: Don't cough.

6 DAVID: I've just got, just got some holes in
7 me. That's it.

8 JOHN: Were you feeling better today?

9 DAVID: Oh, yeah. Yeah, I took a little
10 walk.

11 JOHN: Did you?

12 DAVID: Yeah, I was just kind of limping on
13 one leg but --

14 JOHN: Hey --

15 DAVID: -- you've gotta do it.

16 JOHN: It's a step, huh?

17 DAVID: Yeah.

18 JOHN: That's great.

19 DAVID: So, you, you have an honest question
20 in regards to armaments, right?

21 JOHN: Well, I think so.

22 DAVID: Okay.

23 JOHN: I mean I, I told Steve, I said, hey, I
24 don't, I don't have any qualms about somebody's
25 religious beliefs and I, and I certainly would never
want anybody to, to get that impression because that's

1 something that's kinda dear to all of us, huh? And I
2 have my beliefs and others have their beliefs and you
3 and your people certainly have your's. And, and I said
4 it was very difficult for me to grasp and for others
5 here who I answer to to grasp the question of --

6 DAVID: I can imagine. It's a stumbling
7 block.

8 JOHN: -- of the weapons, you know.

9 DAVID: Right.

10 JOHN: Your beliefs, that's your, that's your
11 business and that's your people's business and others
12 that want to, to profess it, that's their business, you
13 know. But it -- the question is why the armaments?
14 And not just, well, I have a handgun for my protection
15 because the, the Constitution of the United States says
16 that I have a right to bear arms.

17 DAVID: Or an AR 15s sporter model or --

18 JOHN: It doesn't mean -- it doesn't mean
19 I've got a right to bear .50 caliber weapons and, and
20 Law rockets because I'm going out to hunt pheasant and
21 feed my people.

22 DAVID: Right.

23 JOHN: And, and I don't mean to be facetious
24 about it. I really don't. That is probably the
25 biggest question and the biggest thing that's hard for
us to understand. And a person's religion is -- that's

1 | their business, you know. But the weaponry, the, you
2 | know, the fortifications and all of this, it's almost
3 | like, hey, we're expecting a challenge and somebody's
4 | going to come challenging us and we're going to defend
5 | ourselves and if we had nuclear weapons, we'd do that,
6 | too. That's the scary part about it.

7 | DAVID: Yeah, very scary.

8 | JOHN: It is.

9 | DAVID: Okay. So, you got a Bible there?

10 | JOHN: I do.

11 | DAVID: Okey doke. It's -- does it have the
12 | prophets in it?

13 | JOHN: I'm sure it does. I've got to get to
14 | it, though.

15 | DAVID: Okey doke.

16 | JOHN: What, what passage?

17 | DAVID: Okay. What we're going to do is
18 | we're going to -- we're going to first -- turn to the
19 | Book of Daniel and just keep your finger there so we
20 | can resort to it. But we're going to start with our
21 | foundation again, okay? Found the Book of Daniel yet?

22 | JOHN: Not yet. I've got somebody trying to
23 | find it, though.

24 | DAVID: Isaiah, Jeremiah, Ezekiel and then
25 | Daniel.

 JOHN: Be patient with me.

1 DAVID: I am. Patience is a virtue.

2 JOHN: Have it if you can, often found in
3 women, seldom found in men.

4 DAVID: (Laughs) Yeah.

5 JOHN: Right.

6 DAVID: I have lots of patients. I've had --

7 JOHN: Okay, Daniel.

8 DAVID: Okay. You've got the Book of Daniel
9 now, right?

10 JOHN: Which chapter?

11 DAVID: Well, just -- we'll be looking at
12 Chapter 2 there real quick but we -- I just wanted you
13 to have it on reference.

14 JOHN: okay.

15 DAVID: Now, you turn to the last part of
16 your Bible, to the Book of Revelation, Chapter 1.

17 JOHN: Go ahead.

18 DAVID: Okay, now, the book begins it's
19 presentation with a commentary. And the commentary
20 starts off with a statement, the Revelation of Jesus
21 Christ, which God gave unto him to show unto his
22 servants things which must shortly come to pass and he
23 sent and signified it -- which means it's signature --

24 JOHN: Sure.

25 DAVID: -- by his angel and to his servant,
John.

1 JOHN: Okay.

2 DAVID: Of course, the last chapter of
3 Revelation it clarifies a statement when Christ says,
4 I, Jesus, have sent my angel. The point we've got to
5 bring out is that, you know, Christ did send his angel.
6 Christ didn't come himself.

7 JOHN: Uh-huh.

8 DAVID: He sent his angel. Now, to his
9 servant, John, who bare the record of God -- which
10 that's what John claimed this is.

11 JOHN: Uh-huh.

12 DAVID: And of the testimony of Jesus Christ
13 -- which means what Christ had to say -- and of all
14 things which he saw.

15 JOHN: Uh-huh.

16 DAVID: Blessed is he that readeth and they
17 that hear the words of this prophecy. Okay. What are
18 we fixing to look at, then, in this book? A prophecy,
19 right?

20 JOHN: Sure.

21 DAVID: Foretelling of the future?

22 JOHN: Uh-huh.

23 DAVID: And keep those things which are
24 written therein for the time is at hand. So, when was
25 this book to be acknowledged or to have been read?
Shortly or as soon as it was received, right?

1 JOHN: Uh-huh.

2 DAVID: John to the seven churches which were
3 in Asia. Of course, we're not in Asia are we, John?

4 JOHN: Not today.

5 DAVID: Grace be unto you and peace from him
6 which is and which was and which is to come and from
7 the seven spirits which are before his throne. What
8 seven spirits? Well, that's a verdict which later on
9 is clarified when the scripture tells us that the seven
10 candles are the seven spirits.

11 And from Jesus Christ who is the faithful
12 witness -- in other words, Christ is supposed to
13 witness something to us, isn't he?

14 JOHN: Uh-huh.

15 DAVID: And the first begotten of the dead
16 and the prince of the kings of the earth. So, when the
17 kings of the earth are through ruling, who's going to
18 take over?

19 JOHN: The Lord.

20 DAVID: Christ, right?

21 JOHN: Yeah.

22 DAVID: Jesus Christ. That's, that's what
23 the scripture says his name is and until we have any
24 greater light on it, that's, that's what his name is.

25 Unto him that loved us and washed us from our
sins in his own blood. Is this guy known for dying for

1 | what he believes?

2 | JOHN: Certainly.

3 | DAVID: Okay. And has made unto our Gods
4 | kings and priests -- I mean as kings and priests to our
5 | God and his father, to him be glory and dominion for
6 | ever and ever. Amen.

7 | Behold, he cometh with clouds and every eye
8 | shall see him and they also which pierced him and all
9 | kindreds of the earth shall wail because of him. Even
10 | so, Amen.

11 | So, John, has kind of a rebellious attitude,
12 | doesn't he?

13 | JOHN: Uh-huh.

14 | DAVID: With the earth having to wail, no
15 | doubt they're not going to be ready, are they?

16 | JOHN: No.

17 | DAVID: But John says, even so, Amen. Okay.
18 | Now, if he's going to come with the clouds --
19 | naturally, I haven't come to the clouds, have I? No, I
20 | haven't.

21 | JOHN: Uh-uh.

22 | DAVID: Okay. But that's a statement that
23 | John makes.

24 | I am Alpha and Omega, the beginning and the
25 | ending, saith the Lord, which is, which was and is to
 | come the Almighty. So, John, to the seven churches

1 | which are in Asia, right? Okay. John says --

2 | JOHN: Of course, Asia to him back then was
3 | an enormous area, too.

4 | DAVID: Oh, sure, it was.

5 | JOHN: Sure.

6 | DAVID: It was a part of the Gentile region
7 | where the Gospel was to go.

8 | JOHN: Yeah.

9 | DAVID: I, John, who also am your brother and
10 | companion in tribulation -- which we're not in
11 | tribulation today like John was -- and in the kingdom
12 | and patience of Jesus Christ -- you know, got to wait
13 | on him, right? Was in the isle that is called Patmos.
14 | It's a prison island. For the word of God and for the
15 | testimony of Jesus Christ. So, in those days you get
16 | in trouble for preaching the word, couldn't you?

17 | JOHN: Uh-huh.

18 | DAVID: I was in the Spirit on the Lord's day
19 | -- which --

20 | JOHN: I guess you still can in some parts of
21 | the world.

22 | DAVID: Oh, sure. I was in the Spirit on the
23 | Lord's day and heard behind me a great voice as of a
24 | trumpet, saying, I am Alpha and Omega, the first and
25 | the last. What thou seest, write in a book and send it
to the seven churches which were in Asia. And then the

1 churches are given.

2 JOHN: Uh-huh.

3 DAVID: Okay. In Chapter 2, Verse 1, we say
4 that he writes to the churches of Ephesus and he writes
5 and the counsel is given. Okay. This is in your own
6 leisure time, you can see in the next continuing
7 chapters that he writes to each and every church.
8 For instance, in Chapters 3, Verses 14 --

9 JOHN: Uh-huh.

10 DAVID: -- he says, and unto the angel of the
11 church of the Laodiceans write, these things saith the
12 Amen. Now, Amen in Hebrew means you can't add to or
13 take away. When someone says, water's wet, you can't
14 argue with them. So, the Amen is the faithful and true
15 witness, the one who sees it, he's got all the details
16 together, he knows the facts. And besides, the
17 beginning of the creation of God.

18 Now, we know in the beginning was the word,
19 right?

20 JOHN: Uh-huh.

21 DAVID: Was with God, was God, and the word
22 was made flesh wasn't it? So, this is Christ.

23 I know thy works that thou art neither cold
24 nor hot. I would thou wert cold or hot.

25 So then because thou art lukewarm and neither
cold nor hot, I will spew thee out of my mouth.

1 Now, this is the angel of Christ talking.
2 This is Christ talking to his angel, right?

3 JOHN: Uh-huh.

4 DAVID: An indifferent attitude or a
5 comfortable attitude in this church is going to get
6 them spewed out of Christ's mouth. Now, if Christ is
7 to confess your name before the father, you're a goner.
8 Now, what's the problem with this church here?

9 Because thou sayest, I am rich and increased
10 with goods and have need of nothing and knowest not
11 that thou art wretched, miserable, poor and blind and
12 naked.

13 Their evaluation of wealth and greatness is
14 not so in harmony with God's, is it?

15 JOHN: Uh-uh.

16 DAVID: I counsel thee to buy of me gold
17 tried in the fire that thou mayest be rich and white
18 raiment that thou mayest be clothed and that the shame
19 of thy nakedness do not appear. Anoint your eyes with
20 eye salve that thou mayest see.

21 As many as I love, I rebuke and chasten, be
22 zealous therefore and repent.

23 Behold, I stand at the door and knock. Which
24 door? If any man hear my voice and open the door, I
25 will come in to him and will sup with him and he with
me.

1 To him that overcometh -- overcometh what?
2 Lukewarmness. So, you've got to be 100% for or 100%
3 against, right?

4 JOHN: Uh-huh.

5 DAVID: Will I grant to sit with me in my
6 throne even as I also overcame and am set down with my
7 father in his throne. How did Christ overcome? He was
8 the word of God, wasn't he?

9 JOHN: He died, didn't he?

10 DAVID: Yeah, but he -- by the word of God,
11 right?

12 JOHN: Sure.

13 DAVID: And through the word of God we
14 overcome because God's word can never be overthrown.

15 He that hath an ear, let him hear what the
16 Spirit said to the churches.

17 Now, if you sin against the Spirit, you're
18 going against the Holy Ghost which is unforgivable. We
19 already learned this in the Gospels. Okay.

20 After this I looked and, behold, a door was
21 opened in heaven and the first voice which I heard was
22 as it were of a trumpet -- which is the angel of
23 Christ --

24 JOHN: Uh-huh.

25 DAVID: -- talking with me, which said, come
up hither and I will show thee things which must be

1 hereafter.

2 Now, this is to continue way beyond the scope
3 of the churches of Asia and their messages.

4 And immediately I was in the spirit and,
5 behold, a throne was set in heaven. And then becomes a
6 subject of God sitting on a throne, right? And he's
7 the creator of all things.

8 And in Chapter 5, Verse 1, and I saw in the
9 right hand of him that sat on the throne a book written
10 within and on the backside, sealed with seven seals.

11 JOHN: Uh-huh.

12 DAVID: It's a scroll, okay. And I saw a
13 strong angel proclaiming with a loud voice. Who is
14 worthy to open the book and to loose the seals thereof?
15 And no man in heaven nor in earth, neither under the
16 earth, was able to open neither to look thereon. The
17 book cannot be open. It's a secret. Now, the great
18 Apostle, John, says in Verse 4, that I wept much
19 because no man was found worthy to open and to read the
20 book, neither to look thereon.

21 And one of the elders saith unto me, weep
22 not, behold the lion of the tribe of Juda, the Root of
23 David hath prevailed to --

24 JOHN: How do you -- how do you interpret
25 paragraph 3?

DAVID: It's simple. No man -- means

1 absolutely no man.

2 JOHN: In heaven?

3 DAVID: Neither on earth, neither under the
4 earth, who is able to open, neither to look thereon.

5 JOHN: Uh-huh.

6 DAVID: It's impossible. Only one man, only
7 the lion of the tribe of the Juda, the prince of the
8 kings of the earth can open this book. It's simple.

9 JOHN: Well, it can also mean, I guess, that
10 it's not going to be open until you get to heaven, huh?

11 DAVID: No, because you'll find as they
12 continue on the promise is that it's to be revealed on
13 earth.

14 JOHN: Okay.

15 DAVID: You see, that's the whole key to it.
16 But this is where I get in trouble at first, John.

17 JOHN: All right.

18 DAVID: Once we bring out the truth and bear
19 witness to the truth, the fact is no man. So, you
20 cannot respect any man according to the flesh. You
21 cannot judge. In other words, after John's day, there
22 was revelation of Jesus Christ that nobody could reveal
23 but who? Christ, himself. Now, why was Christ killed
24 2,000 years ago? Was he just a man? No.

25 JOHN: No.

DAVID: No. He was the son of God, wasn't

1 he?

2 JOHN: Certainly.

3 DAVID: Declared by power.

4 JOHN: Well, he was a threat at birth, wasn't

5 he?

6 DAVID: Well, he was a unique birth, wasn't

7 he?

8 JOHN: Yeah, but I'm saying, wasn't, wasn't

9 -- there was some people sent to look for him and to
10 destroy him at birth, weren't they?

11 DAVID: Oh, yeah, well that's --

12 JOHN: Certainly.

13 DAVID: -- what Herrod (ph) had tried to do.

14 JOHN: Absolutely.

15 DAVID: The prophet had said --

16 JOHN: So, it shows you the threat began from
17 the moment of birth.

18 DAVID: Exactly. That's why today it's
19 avoided and I'll show you how in the prophecies, if you
20 want to know.

21 JOHN: Go ahead. Go ahead.

22 DAVID: You see, we'll find throughout this
23 book that in the continuation of the great controversy,
24 that the subject is going to allow the Gentiles to have
25 opportunity to be familiar with the prophetic writings
so that when the man comes, Christ comes as a thief in

1 the night, you see, then the subject will emerge and
2 those who have been looking and searching will find
3 him.

4 JOHN: Where's this that it says he's coming
5 as a thief in the night?

6 DAVID: Oh, all through Matthew, Mark, Luke
7 and John, Matthew 24.

8 JOHN: Okay.

9 DAVID: Luke. Say, he -- there's, there's
10 actually more than just the second coming. I'll
11 explain. Let me, let me continue on.

12 JOHN: Go ahead. Go ahead.

13 DAVID: See, for lack of biblical knowledge
14 -- like in the first statement, he comes in clouds.
15 But Daniel 7 will explain when that event takes place.
16 Okay. Here we go. Now, it says right here that the
17 Lamb --

18 JOHN: Where are you?

19 DAVID: We're here in Verses 4 again.

20 JOHN: Okay. Go ahead.

21 DAVID: No man, absolutely no man in heaven,
22 nor in earth, neither under the earth, was able to open
23 and look thereon.

24 And I wept much because no man was found
25 worthy to open and to read the book and then look
thereon.

1 And one of the leaders saith unto me, weep
2 not, behold, the lion of the tribe of Juda, the Root of
3 David hath prevailed to open the book and to loose the
4 seven seals thereof.

5 JOHN: Uh-huh.

6 DAVID: And I beheld and lo in the midst of
7 the throne and of the four beasts and in the midst of
8 the elders stood a Lamb as it had been slain. Now, we
9 know Christ has been slain years and years before John
10 received the revelation.

11 JOHN: Uh-huh.

12 DAVID: But, nonetheless, in heaven he still
13 is the Lamb that's been slain, having seven horns and
14 seven eyes. That means complete power and complete
15 vision, you know. God's number is seven. That's the
16 number of completeness, isn't it?

17 JOHN: Uh-huh.

18 DAVID: Which are the seven Spirits of God
19 sent forth to all the earth. Now, we seven the seven
20 Lambs are the seven spirits. The seven eyes are the
21 seven spirits. Only Christ completely sees what the
22 spirit of God has to say. Only Christ knows what the
23 book teaches, clearly. Do you see?

24 JOHN: Uh-huh.

25 DAVID: And he came and took the book out of
the right hand of him that sat upon the throne and when

1 he had taken the book, the four beasts and four and
2 twenty elders fell down before the Lamb, having every
3 one of them harps, and golden vials full of odours
4 which are the prayers of saints. In the mediatorial
5 work of Messiah, he's the high priest. The new
6 covenant is based upon his righteousness and that on
7 the cross he said, father, forgive them, for they know
8 not what they do.

9 JOHN: Uh-huh.

10 DAVID: I mean he completely knew the
11 prophecies, didn't he?

12 JOHN: Uh-huh.

13 DAVID: It must be fulfilled. He kept
14 saying, it must be fulfilled.

15 JOHN: Sure.

16 DAVID: But then he said, into thy hand I
17 commit my spirit, the revelation bears witness to the
18 fact that what Christ did not teach, of which he said
19 to the disciples, I have many things to say unto you
20 but you cannot bear them now. Okay. So, there's a
21 continuation sometime after John of these subjects to
22 be brought back to view.

23 Now, the prayers of saints cannot be directly
24 given to the father except were to pray to the father
25 in the name of Christ and Christ mediates.

And they sung a new song, saying, thou art

1 | worthy to take the book and to open the seals thereof,
2 | for thou wast slain and hast redeemed us to God by thy
3 | blood out of every kindred, tongue, people and nation.

4 | And has made us into our God kings and
5 | priests, and we shall reign on the earth.

6 | And I beheld and I heard a voice of many
7 | angels round about the throne and the beasts and the
8 | four elders and the number of ten was ten thousand time
9 | ten thousand and thousands of thousands. These angels
10 | are gathered --

11 | JOHN: Uh-huh.

12 | DAVID: -- all around here, too. You all
13 | don't see them but you'll see in the prophecies what
14 | we're talking about.

15 | Saying with a loud voice, worthy is the Lamb
16 | that was slain to receive power, riches, wisdom,
17 | strength, honour, glory, blessing. Seven things there,
18 | huh?

19 | And every creature --

20 | JOHN: We're in, in paragraph 11?

21 | DAVID: Uh-huh.

22 | JOHN: They're talking about the thousands
23 | and thousands and you say these angels are surrounding
24 | here.

25 | DAVID: Oh, yes.

 JOHN: Why do you say that?

1 DAVID: Well, you're fixing to find out in
2 the prophecies. See, you're fixing to find out what it
3 means about the 20,000 chariots and thousands of
4 angels. See, the prophet -- the prophetic word all
5 meets its climax in one final --

6 JOHN: And I can say angels are surrounding
7 where I'm sitting right here.

8 DAVID: Well, true. I, I'm, I'm glad --

9 JOHN: Yeah.

10 DAVID: I hope you believe that.

11 JOHN: Sure.

12 DAVID: Okay. Fine. Okay, now. And every
13 creature which is in heaven and on earth and under the
14 earth and such as are in the sea, and all that are in
15 them heard I saying, blessing, honour, glory, power to
16 him that sitteth upon the throne --

17 JOHN: Sure.

18 DAVID: -- and unto the Lamb. Okay. And all
19 the four beasts and everyone says, Amen. Okay. And
20 they worship. They're going to live forever and ever.

21 And I saw when the Lamb opened one of the
22 seals and I heard as it were the noise of thunder, one
23 of the four beasts saying, come and see.

24 And I saw and behold a white horse. He that
25 sit up on him had a bow and a crown was given to him
and he went forth conquering and to conquer.

1 JOHN: Uh-huh.

2 DAVID: Now, here shows a vision or a
3 prophecy that Christ reveals in heaven, something that
4 heaven has to review. A doctrine from God in regards
5 to the work of Christ that must be reviewed in the
6 investigative judgment of heaven.

7 Now, does this seem like a peaceful Christ?

8 JOHN: Just because he's talking about the
9 white horse, he sat upon him with a bow?

10 DAVID: Well, you know, one time in the days
11 of Ancient David a bow and arrow was a very serious war
12 weapon, wouldn't you think?

13 JOHN: At one time.

14 DAVID: But not today?

15 JOHN: No.

16 DAVID: So, therefore, if God has foreborn to
17 fulfill his prophecies from ancient times, then they
18 have to be modified, don't they?

19 JOHN: Well, that's, that's open for
20 interpretation, I'm sure, isn't it?

21 DAVID: Exactly. Now, who only can review --

22 JOHN: Goes like this, are, are you in there
23 with a crown?

24 DAVID: I've got a crown on my head.

25 JOHN: You know, are you sitting with -- are
you sitting on a throne?

1 DAVID: No, remember, the father sits on the
2 throne. You're right, an interpretation. But what
3 have we already learned? The prophets are not subject
4 to men but subject to one spirit, God's spirit, right?
5 Okay. As Corinthians teaches us. So, therefore, if
6 the prophets are subject not to their own minds but
7 what they were revealed, what God revealed to them,
8 then we've got to remember that the little game or the
9 little test which is going to judge the world is based
10 upon one truth. Whether true or not, is it not stated
11 that the first seal-- and tells of a white horse who's
12 rider has a crown, who has a bow, who goes forth
13 conquering and to conquer.

14 JOHN: Uh-huh.

15 DAVID: And would it not imply that the
16 conquering is based upon the implement of the bow?
17 Does he conquer with his bow?

18 JOHN: Well, that's kind of stretching
19 things.

20 DAVID: Oh, you're not saying that he's using
21 his bow? Conquer -- to conquer someone --

22 JOHN: He's not saying what, what he's doing
23 with it. He just says that he had it.

24 DAVID: Exactly. And he went forth, went
25 forth conquering and to conquer.

 JOHN: Sure.

1 DAVID: Okay. So, maybe he's not using his
2 bow. Maybe he's, maybe he's just using his crown, his
3 authority.

4 JOHN: That's a possibility, isn't it?

5 DAVID: Okay. But nonetheless, anyone
6 conquering and to conquer with a bow would no doubt be
7 using a weapon to do so.

8 JOHN: Uh-huh.

9 DAVID: The most obvious understanding of it.
10 But, of course, we could spiritualize. We could say,
11 well, let's see, the bow is the truth because when men
12 hear truths, it sticks in their heart. And the crown
13 is no doubt the inauguration of Christ in his heavenly
14 kingdom. And the white horse is a symbol of purity.
15 So, the pure truth goes forth conquering and
16 conquering, right? We could say that. It could be
17 spiritual.

18 JOHN: Or we could say that, you know -- you
19 could go on and on on how, how it could be interpreted.

20 DAVID: And everybody has their own
21 interpretation.

22 JOHN: And I, I can't argue that.

23 DAVID: Okay. Exactly.

24 JOHN: You know, everybody can interpret
25 things --

 DAVID: Differently.

1 JOHN: Sure.

2 DAVID: Except for the fact that we know only
3 the Lamb really knows what this thing is, right?

4 JOHN: You --

5 DAVID: We both agree to that, don't we?

6 JOHN: It's an interpretation.

7 DAVID: Okay. Well, I'm saying but Christ,
8 himself, would definitely know what this is all about,
9 wouldn't he?

10 JOHN: I can't argue that Christ would, no.

11 DAVID: Okay, fine. Now, let's just take a
12 look at one more seal, just to get a picture.

13 And I saw -- Verse 3, when he'd opened the
14 second seal -- and I heard the second beast saying,
15 come and see.

16 And there went another horse that was red and
17 power was given to him that sat thereon to take peace
18 from the earth and that they should kill one another.
19 And there was given him a great sword.

20 You know, how --

21 JOHN: Where are you? Where are you?

22 DAVID: We're at Verses 3 of Chapter 6.

23 JOHN: I see 3.

24 DAVID: Okay.

25 JOHN: And he opened the second seal and
heard the second beast say, come and see.

1 DAVID: And there went out another horse that
2 was red.

3 JOHN: Go ahead.

4 DAVID: And power was given to him that sat
5 thereon --

6 JOHN: Uh-huh.

7 DAVID: -- to take peace from the earth.

8 JOHN: Uh-huh.

9 DAVID: That they should kill one another and
10 there was given to him a great sword.

11 JOHN: Uh-huh.

12 DAVID: Oh. How do these things reveal
13 Christ, John?

14 JOHN: You tell me what your interpretation
15 is.

16 DAVID: Well, I don't want to do that. I
17 just, you know --

18 JOHN: Why?

19 DAVID: Because mine is no better than yours.

20 JOHN: Well, you're telling me it is.

21 DAVID: No, no, no. I'm not going to tell
22 you but what I'm fixing to do is prove something to you
23 if you will receive it.

24 Now, we go back here to Chapter 3. Now, now,
25 see we're at a deadlock, right? We both agree that
whatever these seals are being revealed in heaven, that

1 | we both may have different opinions on the subject,
2 | correct?

3 | JOHN: Uh-huh.

4 | DAVID: But, remember, it's neither my right
5 | nor your right to give our opinion because, clearly,
6 | John states that this is a revelation of Jesus Christ
7 | which God gave to him and only he can reveal it. We
8 | both agree to that, correct?

9 | JOHN: That God can reveal it?

10 | DAVID: No.

11 | JOHN: That Christ --

12 | DAVID: That only Christ can reveal it.

13 | JOHN: Sure.

14 | DAVID: Okay. We agree to that.

15 | JOHN: However --

16 | DAVID: However --

17 | JOHN: -- we do have our own intellect and we
18 | do have our own ability to interpret things.

19 | DAVID: Reason together. That's why --

20 | JOHN: Sure.

21 | DAVID: -- God says in Isaiah, let us reason
22 | together.

23 | JOHN: Sure.

24 | DAVID: So, we both reason that --

25 | JOHN: But, but we do have that ability.

 DAVID: Exactly. On, on, on, on the

1 | contrary, if a man does not open his eyes and his mind
2 | and choose within himself to see the light as it is
3 | opened, he cannot be of the kingdom of God. Remember,
4 | Peter tells us that the salvation of God comes in
5 | truths. So, as we take step by step in perceiving what
6 | truth may be, then the truth which is a light will
7 | enlighten their intellect and help us to see things
8 | even greater than before.

9 | David says in Psalms 119 that the word of thy
10 | mouth is like a lamp unto my feet and a light into my
11 | path which shines brighter and brighter until the
12 | perfect day. Okay. So, so all we're looking at at the
13 | present time is that some time after John's day, he's
14 | being shown a vision of a time when God will sit on a
15 | throne. He will have a book in his right hand and he
16 | will give it to his son, Christ.

17 | JOHN: Uh-huh.

18 | DAVID: Of which Christ will, in heaven on a
19 | sea of glass, open the seven seals of which until these
20 | things are made plain, we will really not know the
21 | meaning of it. But we're to know what they revolve
22 | around, though. So, anybody can say --

23 | JOHN: So, it's like you or I saying Christ
24 | is, is on a sea of glass. How, how are you going to
25 | interpret that, too, right?

 DAVID: Well, no, the thing of it is is that

1 all of the prophecies already tell you what the sea of
2 glass is. It's not really a glass.

3 JOHN: No.

4 DAVID: It's a sea. We know that Christ
5 walked on the waters on earth, didn't he?

6 JOHN: Absolutely.

7 DAVID: And we know in heaven that --

8 JOHN: Well, at least some of us believe
9 that.

10 DAVID: Well, until we really can see it, we
11 can only have faith, can't we?

12 JOHN: Uh-huh.

13 DAVID: You know, I mean until some of us
14 really see the manifestation of the power of the glory
15 of God, we can only by the hearing of faith have a
16 hope.

17 JOHN: Hey, it's like the Apostles didn't
18 believe it was Christ that came before them after his
19 death, right?

20 DAVID: Exactly. These things --

21 JOHN: And they were pretty strong people,
22 weren't they?

23 DAVID: Well, they definitely had a higher
24 intellect in those days --

25 JOHN: But they did have a weakness?

DAVID: But a great weakness.

1 JOHN: Yeah.

2 DAVID: Okay. So, this is all in
3 consideration. So, where do we agree? Well, we both
4 agree that God sits on a throne. We both agree that on
5 the throne --

6 JOHN: You know, and we can interpret the
7 throne, I'm sure, too.

8 DAVID: Well, let's don't get too bizarre.

9 JOHN: Well, --

10 DAVID: A throne is definitely a seat of
11 authority, isn't it?

12 JOHN: That's, that's what's meant by it,
13 sure.

14 DAVID: Okay. So, I agree with you. Now,
15 anyway, God who is an authority, God who is the creator
16 of all things, God who has a book in his right hand --

17 JOHN: Uh-huh.

18 DAVID: -- which is sealed, meaning the
19 subject matter thereof --

20 JOHN: Uh-huh.

21 DAVID: -- is closed up to the eyes and minds
22 of the beings in heaven and earth, is a subject which
23 will be brought to view some time after John's day. I
24 mean no doubt it will be a big splash, won't it,
25 because, because when the first seal was opened, he
heard the noise of thunder, right? Is thunder loud or

1 not?

2 JOHN: Sure.

3 DAVID: Okay. Now, if we backtrack just a
4 little bit, say to Chapters 3 of Revelation, we might
5 look in the seventh verse and maybe we might be able to
6 see just a little something that might have us -- give
7 us a little help about this Christ, okay? You're there
8 at Verse 7?

9 JOHN: Don't, don't, don't lose, don't
10 lose --

11 DAVID: I haven't.

12 JOHN: Now, I'm going to lose it. I can't
13 believe this. Chapter --

14 DAVID: Three.

15 JOHN: Five.

16 DAVID: Oh, we won't.

17 JOHN: Verse 4.

18 DAVID: Okey doke.

19 JOHN: Where, where he is talking about they
20 should kill one another and given unto him a great
21 sword.

22 DAVID: You're talking about Chapter 6?

23 JOHN: I'm, I'm sorry, Chapter 6, yeah.

24 DAVID: Yeah, that's the second seal.

25 JOHN: However, neither you nor I can sit
back and interpret that all the peoples and religions

1 of the world are going to fight one another.

2 DAVID: Oh, exactly. I wouldn't say that.
3 That's not what's in my head. Hope it's not in yours
4 either.

5 JOHN: No, but, but people can look at that
6 and, and interpret it to the farthest reaches, right?

7 DAVID: Well, I agree with you. That's why
8 religion is dangerous, we've got to keep church and
9 state separate.

10 JOHN: (Laughs) But, hey, I don't, I don't
11 want you to, to think I'm going to try and get into
12 some, you know, logical dispute with you because --

13 DAVID: Oh, I don't -- I never do that.

14 JOHN: -- I, I'm not that well versed.

15 DAVID: Okay.

16 JOHN: But I'm certainly willing to sit here
17 and listen to you.

18 DAVID: Okay.

19 JOHN: I'm sorry, you wanted to get back to
20 Chapter 2, Chapter 3?

21 DAVID: Chapter 3.

22 JOHN: Go ahead. Where?

23 DAVID: Okay. We're looking at Verse 7.

24 JOHN: Uh-huh.

25 DAVID: Now here, again, the angel of Christ
is addressing John to address the angel of the church

1 of Philadelphia.

2 JOHN: Uh-huh.

3 DAVID: Okay. All right. These things saith
4 he which is holy. He that is true.

5 JOHN: Uh-huh.

6 DAVID: He that hath the key of who?

7 JOHN: David.

8 DAVID: He that openeth and no man shutteth.
9 He that shutteth and no man openeth. I know thy works.
10 Behold, I have set before thee an open door and no man
11 can shut it. Why? For thy hath, what? A little
12 strength. And it's kept my word and has not denied my
13 name.

14 Behold, I will make them of the synagogue of
15 Satan which say they are Jews and are not but do lie.
16 Behold, I will make them to come and worship before
17 they feet and to know that I have loved thee.

18 JOHN: Uh-huh.

19 DAVID: Because thou hast kept the word of my
20 patience. You know, prophecy is something we've got to
21 hold on to, isn't it?

22 I also will keep thee from the hour of
23 temptation which shall come upon all the world to try
24 them that dwell upon the earth.

25 Behold, I come quickly. Hold that fast which
thou hast, that no man take thy crown.

1 Him that overcometh will I make a pillar in
2 the temple of my God, and he shall go no more out. And
3 I will write upon him the name of my God and the name
4 of the city of my --
5 (END OF TAPE #70)
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U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #71

3/6/93
8:55 P.M. - 9:42 P.M.

1 (Tape 71)

2 DAVID KORESH: -- his name. Do you know that
3 new name yet?

4 JOHN COX: Besides Jesus? Besides --

5 DAVID KORESH: Oh, yeah. It's a new name.
6 We already know Jesus.

7 JOHN COX: All right. What's the new name?

8 DAVID KORESH: Well, we know that those who
9 have the open door will know, right? Now, remember,
10 we're not in Philadelphia, neither Philadelphia,
11 America, or Philadelphia, Asia.

12 JOHN COX: No.

13 DAVID KORESH: But this is the message --

14 JOHN COX: What's the new name?

15 DAVID KORESH: This is the message to them.
16 Okay. So, we want to start the first step. Now, what
17 does this key of David do? Now, if I was to tell you
18 the new name, you'd say where'd you get that at? How
19 do you know that, Dave? Or that's just your opinion.
20 And, then, we'd have to run all over the scripture,
21 which you wouldn't want to follow me, because you would
22 think that I'm being arrogant by trying to show you the
23 new name. So, we'd have to ask one honest question.

24 JOHN COX: And I'd probably have trouble
25 keeping up with you, wouldn't I?

DAVID KORESH: Well, yeah. Because we don't

1 want to, we don't want to overflow our minds. We want
2 to make it as simple as possible. So, we, we
3 continually repeat. We believe, that is, you and I
4 believe that Jesus Christ is the most important thing
5 in our lives. Only through him, by him, of him do we
6 receive life through God for God, and through Christ
7 comes knowledge and truth to save our soul. Now, we
8 know sometime after John's day God will sit on his
9 throne. A lot of angels will be there and one angel
10 will inquire into the value of who's worthy to open a
11 mystery, or a book of God that's been sealed. We know
12 the subject matter will revolve around, first of all,
13 the first seal, a man on a white horse who has a crown
14 and a bow who will go forth conquering and to conquer.
15 Now, do you like movies, John?

16 JOHN COX: Some.

17 DAVID KORESH: Okay. Some movies you don't
18 want to go and watch unless you kind of know what their
19 content contains, right? So, if a movie company --

20 JOHN COX: Well, in some -- it, it depends on
21 the characters --

22 DAVID KORESH: Okay.

23 JOHN COX: -- as well.

24 DAVID KORESH: So, you like the actors too?

25 JOHN COX: Sure.

DAVID KORESH: Some movies you like to watch

1 | because of the actors?

2 | JOHN COX: Sure.

3 | DAVID KORESH: Well, I'm sure you'd like
4 | movies from Jesus, wouldn't you?

5 | JOHN COX: I probably would.

6 | DAVID KORESH: Okay. Well, John, instead of
7 | going and watching every movie, you'd probably want to
8 | see a preview, wouldn't you? Isn't a preview a good
9 | way to advertise?

10 | JOHN COX: Sure.

11 | DAVID KORESH: It gives you some action-
12 | packed scenes in the overall movie without you having
13 | to watch the whole movie, right?

14 | JOHN COX: Um-hum.

15 | DAVID KORESH: Okay. Well, what if the seven
16 | seals were like a preview, a preview of some action-
17 | packed events which regards actually a smaller detail
18 | to a greater detail? Okay. Now, if Christ has this
19 | key of David and only he can open and none can shut,
20 | then whatever the key of David opens, it must open
21 | something that we can go through and be a part of
22 | another place. Doors do open up avenues between walls,
23 | don't they?

24 | JOHN COX: Um-hum.

25 | DAVID KORESH: All right. And that there's a
word of patience, meaning that there are certain words

1 | that God may tell us and we have to wait on those
2 | words, such as Christ saying he'd come soon one day,
3 | correct? The Christians say --

4 | JOHN COX: Then you had to wait and interpret
5 | soon, didn't you?

6 | DAVID KORESH: Well, the thing of it is is
7 | that when --

8 | JOHN COX: Some believe he, he's coming and
9 | others believe he's not coming.

10 | DAVID KORESH: Okay. Well, that's what
11 | their, their choice is.

12 | JOHN COX: Sure.

13 | DAVID KORESH: But what do we believe though?
14 | Do we believe he will come again to the earth some day?

15 | JOHN COX: Well, I believe I'll see him again
16 | some day.

17 | DAVID KORESH: Okay. Good.

18 | JOHN COX: However it works out.

19 | DAVID KORESH: All right.

20 | JOHN COX: And I'm sure you do too.

21 | DAVID KORESH: Oh, definitely. Definitely.

22 | JOHN COX: You wouldn't be where you were
23 | otherwise, would you?

24 | DAVID KORESH: No. Absolutely not.

25 | JOHN COX: That's pretty s-- pretty sure.

 DAVID KORESH: Okay.

1 JOHN COX: Go ahead.

2 DAVID KORESH: Now, David was a great king.
3 We know that Samuel, First and Second Samuel speaks of
4 David, First and Second King, Chronicles, but there
5 seems to be something unique about David in that he
6 wrote 150 Psalms. Okay?

7 JOHN COX: Go ahead.

8 DAVID KORESH: Now, in these Psalms it
9 appears to be, right here in Psalms 45, a little
10 message from David.

11 JOHN COX: Hang on. Hang on.

12 DAVID KORESH: Okey-doke.

13 JOHN COX: 45?

14 (Unidentified voices and music in background
15 not discernible.)

16 DAVID KORESH: Psalms 45.

17 JOHN COX: Your fingers do the walker --
18 walking quicker than mine. But, but you've been at it
19 longer. Go ahead.

20 DAVID KORESH: Okay. Now, in some of the
21 margins it says to the chief singer upon Shoshannim.
22 Now, some of these titles are really unique and a lot
23 of Jewish rabbis really have a neat code for these.
24 Shoshannim means trumpet lilies. Okay. And depending
25 on how far we get into this, you'll understand
literally what that means.

1 JOHN COX: Um-hum.

2 DAVID KORESH: But, anyway, somebody is
3 saying in this psalm, my heart is inditing a good
4 matter. Somebody is thinking to themselves, correct?
5 I speak of the things which I have made touching the
6 king. Somebody's talking about a king, right?

7 JOHN COX: Um-hum.

8 DAVID KORESH: My tongue is the pen of a
9 ready writer. This individual whose heart is inditing
10 a good matter speaking of things which he has made
11 touching the king, how is this person going to
12 communicate the thoughts of his heart? He's going to
13 speak by pen, right?

14 JOHN COX: Um-hum.

15 DAVID KORESH: My tongue is the pen of a
16 ready writer. Well, naturally that's what we've got
17 here, is we've got a psalm, don't we?

18 JOHN COX: Um-hum.

19 DAVID KORESH: Now, what does this person
20 think about this king? My work's fairer --

21 JOHN COX: Let me, let me ask you something.

22 DAVID KORESH: Sure.

23 JOHN COX: What has this got to do with
24 weapons?

25 DAVID KORESH: Well, let's get around to it.
My work's fairer than the children of men. Okay.

1 JOHN COX: Go ahead.

2 DAVID KORESH: The king is fairer than some
3 of the men, yes or no?

4 JOHN COX: Go ahead. Yeah.

5 DAVID KORESH: Grace is poured into thy lips.
6 Should we listen to this king? If we listen to this
7 king we'll receive grace, won't we?

8 JOHN COX: Um-hum.

9 DAVID KORESH: Therefore God has blessed thee
10 forever. Gird thy sword upon my thigh, O most mighty,
11 with thy glory and thy majesty. And in thy majesty,
12 ride prosperously because of truths, meekness, and
13 righteousness. And thy right hand shall teach thee
14 terrible things. Thine arrows are sharp in the heart
15 of the king's enemies whereby the people fall under
16 thee. Thy throne, O God, is forever and ever. The
17 scepter of thy kingdom is the right scepter. Thou
18 lovest righteousness and hatest wickedness; therefore
19 God, thy God has anointed thee with the oil of gladness
20 above thy fellows. What an awesome king, huh?

21 JOHN COX: Um-hum.

22 DAVID KORESH: Huh. Who is this king?
23 Christ. And who is his God? His father. And he rides
24 prosperously because of truth. What is the truth?
25 Well, you know, the first seal, the first seal in
Revelation. Okay now. So, why is it that in this 45th

1 Psalm man cannot understand that not David of old but
2 God himself inspired David to write this as a prophecy
3 pertaining to his son?

4 JOHN COX: Um-hum.

5 DAVID KORESH: Now, all thy garm-- now, this
6 is a dangerous person, isn't he? You don't want to be
7 one of his enemies, do you?

8 JOHN COX: Uh-uh.

9 DAVID KORESH: Okay. Fine. Because this
10 psalm is not written for you to be a foolish person and
11 become his enemy. On the contrary, this psalm is
12 written so that you might become wise and not be his
13 enemy. You see, John, I love you and all the guys out
14 there so much y'all don't realize, but there's a great
15 event that's fixing to happen and I want you to be a
16 part of it. Do you like parties?

17 JOHN COX: Sure.

18 DAVID KORESH: Okay. Well, listen to this
19 psalm then. All thy garments smell of myrrh and aloes
20 and cassia out of the ivory palaces, whereby they have
21 made me glad. Kings' daughters were among the
22 honorable women. Hmm. Excuse me.

23 JOHN COX: What?

24 DAVID KORESH: Someone's walking over me
25 here. Okay. Now. Upon thy right hand is standing the
queen in gold of Ophir. Now, who's this girl going to

1 | be John, do you know?

2 | JOHN COX: No.

3 | DAVID KORESH: Okay. Well, we've got to find
4 | out, don't we? Well, when the lamb comes to earth and
5 | begins to reveal the seals, no doubt some girl
6 | somewhere will understand verse 10, that in order to
7 | become engaged to Christ or to know anything about
8 | Christ, she has to hearken, O daughter, in what?
9 | Verse, verse 10.

10 | JOHN COX: Um-hum.

11 | DAVID KORESH: Consider, doesn't she?

12 | JOHN COX: Sure.

13 | DAVID KORESH: Incline that ear, forget also
14 | thine own people in thy father's house. So should the
15 | king, which is Christ, greatly desire thy beauty, for
16 | he is thy Lord and worship thou him. Now, she can't
17 | worship him if she doesn't know who she -- he is,
18 | correct? Correct. And the daughter of Tyre shall be
19 | there with a gift. Even the rich among the people
20 | shall entreat thy favor. The king's daughter is all
21 | glorious within. I mean, you know, she can be 300
22 | pounds. She can be fat, you know what I'm saying, she
23 | be ugly. It ain't going to make no difference.

24 | JOHN COX: Well, we're not talking about her
25 | size anyhow here.

 DAVID KORESH: We're talking about her heart,

1 aren't we?

2 JOHN COX: Um-hum.

3 DAVID KORESH: She's going to be full of
4 light, isn't she?

5 JOHN COX: Um-hum.

6 DAVID KORESH: Her clothing is of wrought
7 gold. She should be brought into the king in raiment
8 of needlework. The virgins, her companions that follow
9 her, shall be brought unto thee. With a gladness
10 rejoicing you shall be brought, they shall enter into
11 the king's palace. Instead of thy fathers, which all
12 the created beings of the universe are the father's
13 children, shall be thy children, whom thou mayest make
14 princes in all the earth. Just can you imagine Christ
15 having kids? Isn't that awesome? Some people don't
16 think he can. But you're going to find out in the
17 prophecies that he can. You're going to find out in
18 the prophecies how he can. You're going to find out
19 why in Isaiah 52 it says, depart ye, depart ye, go out
20 from thence. Touch no unclean thing. Be ye clean, you
21 that bear the vessels of the Lord. You're going to
22 find out about the barren women in Isaiah 54, those
23 that did not bring forth. You're going to find out why
24 in the prophecies it'll say smite the shepherd and the
25 sheep shall be scattered and my hands shall be upon the
little ones. There's so much we've got to learn, John,

1 about: what must come to pass hereafter. But, anyway,
2 he says I will make thy name remembered to all
3 generations. Therefore, shall the people praise thee
4 forever and ever. Now, is the 45th Psalm instruction
5 pertaining to the first seal? Yes or no?

6 JOHN COX: I would say so.

7 DAVID KORESH: Go ahead.

8 JOHN COX: Sure.

9 DAVID KORESH: It is.

10 JOHN COX: That's what I said. I said so. I
11 would say so.

12 DAVID KORESH: Great, John. God bless you,
13 John. I appreciate that. Now, what does it mean?
14 Well, it means that don't mess with Christ, he's a
15 tough guy. Okay?

16 JOHN COX: Um-hum.

17 DAVID KORESH: And if a girl wants to marry
18 the lamb, she's got to first learn about him, doesn't
19 she? You can't marry a guy you don't know. And
20 there's only seven seals whereby this wonderful event
21 that's going to allow humanity and divinity to be
22 joined together. Now, in Revelation 18 we're going to
23 learn about a sad event. Okay? Are, are you there
24 yet?

25 JOHN COX: Gaining on it. Go ahead.

DAVID KORESH: Okay. In Chapter 18 of

1 Revelation: After these things -- but we've got to
2 first find out what things. Well, let's just reach up
3 here to 17, verses 17. 17, verse 17. For God hath put
4 in their hearts to fulfill his will and to agree and to
5 give their kingdom unto the beast until the words of
6 God shall be fulfilled. Now, you probably don't know
7 what that is, do you? And the woman which thou sawest
8 is that great city which reignith over the kings of the
9 earth. So, whoever is in this predicament, ooh,
10 they're kind of in trouble, aren't they? Well, it says
11 in Chapter 18: and after these things I saw another
12 angel come down from heaven having great power and the
13 earth was lightened with his glory. He cried mightily
14 with a strong voice, saying: Babylon the Great is
15 fallen, is fallen. And has become the habitation of
16 devils and the hold of every foul spirit in the cage of
17 every unclean and hateful bird. For all nations have
18 drunk of the wine of the wrath of her fornication. And
19 the kings of the earth have committed fornication with
20 her. And the merchants of the earth are waxed rich
21 through the abundance of her delicacies. If it wasn't
22 for this nation in the latter days whose expenditure is
23 so great and national deficit is so great, if it wasn't
24 for this nation who above all nations is blessed with
25 toys and things and springs and -- you know what I'm
talking about --

1 JOHN COX: Um-hum.

2 DAVID KORESH: -- then the rest of the world
3 would not be as drunk. And everybody likes to come to
4 America, don't they?

5 JOHN COX: Well, if they --

6 DAVID KORESH: There is --

7 JOHN COX: -- don't, they should.

8 DAVID KORESH: Oh, yeah, exactly. There's no
9 greater nation.

10 JOHN COX: No.

11 DAVID KORESH: But God doesn't speak too
12 highly of it. And I heard another voice from heaven
13 saying --

14 JOHN COX: God doesn't speak too highly of
15 America?

16 DAVID KORESH: Right. He doesn't.

17 JOHN COX: Why do you say that?

18 DAVID KORESH: Well, God calls it Babylon.

19 JOHN COX: Why do you say that?

20 DAVID KORESH: Well, because you've got to
21 find out why in Revelation 13 --

22 JOHN COX: How can, how can you say that God
23 describing Babylon is talking about America?

24 DAVID KORESH: What does Babylon mean?

25 JOHN COX: He could be talking about
Yugoslavia.

1 DAVID KORESH: Uh-uh-uh. No one --

2 JOHN COX: Why not?

3 DAVID KORESH: -- has -- nobody has
4 merchandise in Yugoslavia that makes all the nations of
5 the earth drunk.

6 JOHN COX: Well, it's all -- see, you and I
7 can look at it that way, right?

8 DAVID KORESH: And that's who we're worried
9 about --

10 JOHN COX: And, and --

11 DAVID KORESH: -- right --

12 JOHN COX: -- and the --

13 DAVID KORESH: -- now.

14 JOHN COX: -- and the -- it's like the people
15 in the Soviet Union could have been saying, gee, this
16 is a great deal over here when socialism began during
17 Marx and Lenin and look at all of the great things; or
18 the people of Germany when, when Hitler took charge in
19 the, in the mid-30s and said, geez, he's picked us up
20 from rubble and look what he's brought us to and --
21 could that have been Babylon?

22 DAVID KORESH: Well, remember --

23 JOHN COX: For those --

24 DAVID KORESH: -- when --

25 JOHN COX: -- people?

 DAVID KORESH: Well, remember, according to

1 Daniel --

2 JOHN COX: Um-hum.

3 DAVID KORESH: -- Babylon is a complete body.
4 Between Babylon, we had a Persia, Greece, Rome, Europe,
5 and finally to the point of a lamblike beast in the
6 latter days who speaks of the dragon. It's a
7 culmination of every empire that's been risen up and
8 received riches and honor by the will of God, and yet
9 they have perverted themselves by those very gifts.
10 Okay? It's a whole world spectrum. It's a repetitive
11 thing, we're going to find out. Now -- but it finally
12 comes to an end. Remember in Daniel 2, a stone will
13 hit the feet of the image in the latter days? God is
14 the rock? A truth will come and those that refute it
15 will be destroyed? Okay. Here we go. So, it says
16 here that, in verses 8: therefore, shall her place
17 come in one day. Death and mourning and famine, that
18 she shall be early bird with fire. For strong is the
19 Lord God who judgeth her. That's what's happening now,
20 we're fixing to find out. Remember, the last thing
21 we're going to be judged by is the seven seals, how we
22 act when we learn about these things. And the kings of
23 the earth who have committed fornication and lived
24 deliciously with her shall bewail her and lament for
25 her when they shall see the smoke of her burning,
standing afar off for fear of her torment, saying alas,

1 | alas, that great city Babylon, that mighty city, for in
2 | one hour is thy judgment come, and the merchants of the
3 | earth shall weep and mourn over her, for no men buyeth
4 | their merchandise anymore, the merchandise of gold,
5 | silver, precious stones, of pearls, of fine linen,
6 | purple, silk, scarlet, fine wood, all manners of
7 | vessels of ivory, and so forth and so forth.

8 | JOHN COX: Um-hum.

9 | DAVID KORESH: Okay. Verse 17. For in one
10 | hour so great riches has come to nought and every
11 | shipmaster and all the company of ships and sailors and
12 | as many as trade by sea -- that's your merchants,
13 | right?

14 | JOHN COX: Um-hum.

15 | DAVID KORESH: Merchant, seamen? -- stood
16 | afar off and cried when they saw the smoke of her
17 | burning, saying what city is like unto this great city?
18 | They cast dust upon their heads and cried, wailing and
19 | weeping, saying alas, alas, the great city which were
20 | made rich, all that had ships in the sea by reason of
21 | her costliness, for in one hour she is made desolate.
22 | Rejoice over her, thou heaven and ye holy apostles and
23 | prophets, for God hath avenged you on her. And a
24 | mighty angel took up a stone like a great millstone and
25 | cast it in the sea, saying thus with violence shall
 | that great city Babylon be thrown down, shall be found

1 | no more. And the voice of harpers is that --

2 | JOHN COX: Hang on.

3 | DAVID KORESH: Go ahead.

4 | JOHN COX: Hang on. No, he says the great
5 | city Babylon.

6 | DAVID KORESH: Exactly.

7 | JOHN COX: He didn't say the great nation
8 | Babylon, right?

9 | DAVID KORESH: Now, remember, remember,
10 | Jeremiah says O Babylon, mount up to the heavens, yet
11 | she shall be brought down.

12 | JOHN COX: Yeah, I'm learning something here.
13 | Go ahead.

14 | DAVID KORESH: Okay. Now, here's the thing.

15 | JOHN COX: That's, that's why I'm asking.

16 | DAVID KORESH: Anciently, anciently, cities,
17 | like for instance Waco, anciently would have been --

18 | JOHN COX: Well, that's some for instance.
19 | Go ahead.

20 | DAVID KORESH: Well, do you understand what
21 | I'm saying?

22 | JOHN COX: Yeah.

23 | DAVID KORESH: Okay. Now, as, as pe-- as
24 | nations are allowed to live breaking God's law, they
25 | populate and populate and populate. So, like Habakkuk
will tell us, that Babylon will eventually merge the

1 whole earth, but it will have its prime capital or
2 prime in-sign (phonetic) to all nations based upon one
3 nation that'll be lamblake. See, we'll, we'll bring
4 (indiscernible) --

5 JOHN COX: Are we going to say that Waco is
6 the -- that city within Babylon?

7 DAVID KORESH: No, no, no, no, no. What I
8 was trying to say was that it originally --

9 JOHN COX: Yeah.

10 DAVID KORESH: -- what we now call cities --

11 JOHN COX: Go ahead.

12 DAVID KORESH: -- were actually countries.

13 JOHN COX: Sure. Sure.

14 DAVID KORESH: Okay? And today the United --

15 JOHN COX: Countries, areas, whatever. Sure.

16 DAVID KORESH: Yeah, okay. And as man begins
17 to develop and prosper, you know, the vast territories
18 become broader.

19 JOHN COX: Um-hum.

20 DAVID KORESH: And the voice of harpers and
21 musicians and pipers and trumpeters shall be heard no
22 more at all in thee and no craftsmen, of whatsoever
23 craft he shall be, shouldn't be find any more of thee,
24 and the sound of the millstone shall be heard no more
25 of thee, and the light of the candle no more -- and all
this --

1 JOHN COX: Um-hum.

2 DAVID KORESH: -- and the voice of the
3 bridegroom and of the bride shall be heard no more at
4 all in thee, for thy merchants were the great men of
5 the earth and for by thy sorceries -- you know how
6 merchants are, right?

7 JOHN COX: Um-hum.

8 DAVID KORESH: They always make their product
9 better than what it really is -- were all nations
10 deceived. Even in religion they do this. In her was
11 found the blood of prophets and of saints and of all
12 that were slain upon the earth. Now, here's the event.
13 And after these things I heard a great voice of much
14 people in heaven saying, Hallelujah, salvation and
15 glory and honor and power to the Lord our God, for true
16 and righteous are his judgments. Now, remember the
17 first judgment? It was doing with a first seal, wasn't
18 it? Right? For he hath judged the great whore which
19 did corrupt the earth with her fornication and hath
20 avenged the blood of his servants at her hand. This
21 whore, remember, is guilty of hurting the servants of
22 God. And again they said, Hallelujah, and her smoke
23 rose up forever and ever. And the four-and-twenty
24 elders and the four beasts fell down and worshiped God
25 and sat upon the throne, saying, Amen, Hallelujah. And
a voice came out of the throne saying, Praise our God,

1 all -- how many? -- all yet his servants, and ye that
2 fear him, both small and great, and heard the word of
3 the voice of a great multitude, and as a voice of
4 mighty waters, many waters, as the voice of mighty
5 thundering, saying, Hallelujah, for the Lord God
6 Omnipotent -- I mean, all powerful reignith. Let us --
7 us means all -- let us be glad and rejoice and give
8 honor to him, for the marriage of the lamb is come.
9 Now, remember, the marriage can't come until that girl
10 in Psalms 45 hearkens and considers, right?

11 JOHN COX: Um-hum.

12 DAVID KORESH: She's got to learn something.
13 And his wife hath made herself ready. Her. When did
14 Christ ever get a wife? Now, some people say: well,
15 this wife is a spiritual thing. Well, sure it is. I
16 mean, everyone has got a spirit of God as a part of the
17 wife of God. But everyone that's got a spirit also has
18 a mate for themselves too, don't they? Adam and Eve.
19 Right? Okay. So, you and your wife.

20 JOHN COX: Well, everyone that has a, has a
21 soul certainly doesn't have a mate.

22 DAVID KORESH: Hopefully.

23 JOHN COX: But they don't. You know that.
24 What about people that don't marry?

25 DAVID KORESH: Well, we've got to learn
something a little different than what you may

1 understand.

2 JOHN COX: I mean, I'm --

3 DAVID KORESH: And then Christ tells --

4 JOHN COX: -- I'm talking about religious
5 that don't marry.

6 DAVID KORESH: Okay. Now, here was what
7 we're talking about. When Christ was conferring to the
8 Sanhedrim -- who don't believe in the resurrection --
9 they says, Lord, there was a woman with seven husbands,
10 and each one had her and each one die without giving
11 her any seed. In the resurrection, whose wife shall
12 she be? Of which Christ says, you do greatly err not
13 knowing the scriptures nor the power of God, for those
14 who are worthy of that resurrection neither marry nor
15 are they given in marriage but are as the angels of
16 God.

17 JOHN COX: Um-hum.

18 DAVID KORESH: Now, the angels of God are,
19 are cherubim and seraphim. They're male and female.
20 They're perfectly mated, though, from creation, just
21 like Adam and Eve was. Now, it says here: she made
22 herself ready and to her was granted that she should be
23 arrayed in --

24 JOHN COX: What paragraph are you in?

25 DAVID KORESH: Where -- let, let's -- this
goes in with verse 7.

1 JOHN COX: Okay. Go ahead.

2 DAVID KORESH: Let us be glad and rejoice.
3 Give honor to him, for the marriage of the lamb has
4 come. His wife hath made herself ready.

5 JOHN COX: Um-hum.

6 DAVID KORESH: The lamb. His wife. The
7 lamb. His wife. Right? Now, his wife is not us. Let
8 us be glad and rejoice. All the servants will be
9 there. They will say let us be glad. Of course, the
10 lamb and his wife are, again, two separate individuals.
11 And to her was granted that she should be arrayed in
12 fine, fine linen, clean and white, for the fine linen
13 is the righteous of the saint. I mean, she's just as
14 righteous as you will be, won't she? Okay. And he
15 says --

16 JOHN COX: Depending how you interpret it,
17 sure.

18 DAVID KORESH: Well, that's not an
19 interpretation. It's a statement. And he sayeth unto
20 me -- right -- blessed are they which are called to the
21 marriage supper of the lamb. So, in Psalms 45, do you
22 want to fight that lamb and make a mistake or do you
23 want to go to his marriage?

24 JOHN COX: Well, what do you think?

25 DAVID KORESH: Well, I'm inviting you to a
marriage.

1 JOHN COX: Um-hum.

2 DAVID KORESH: I was inviting Robert to a
3 marriage. You see? And he said to me these are the
4 true sayings of God. Now, John fell at the feet to
5 worship the angel. He said to me, see, thou do it not.
6 I am thy fellow servant of thy brethren that have the
7 testimony of Jesus. Worship God, for the testimony of
8 Jesus is the spirit of -- what? Prophecy.

9 JOHN COX: Um-hum.

10 DAVID KORESH: So, Psalms 45 is a prophecy.
11 The first seal tells you that this will be some time
12 after John's day. Who only can come and reveal this
13 prophecy? Only the lamb. And I saw heaven open and
14 behold a white horse. He that sitteth on him was
15 called Faithful and True. In righteousness he doth
16 judge and make war. See, I know that you do not know
17 who I am. I also know that you do not understand the
18 scriptures. I also am waiting on my Father to make
19 decisions in regards to the attitudes of the people of
20 this nation. And I am trying -- well, you asked me a
21 question. I'm going to give you the answer.

22 JOHN COX: Sure.

23 DAVID KORESH: His eyes were a flame of fire
24 and on his head were many crowns. Do you know where he
25 gets those crowns? He gets those crowns from the
judges and the kings who misjudge him, according to

1 Psalms 2. Those who were the heathen that rage, who
2 imagined vain things, that say let us break his bands
3 asunder and cast his cords from us. They don't want to
4 learn the seven seals. So, my Father that sits in the
5 heavens is going to laugh at you. And, then, if I
6 can't hold him back a little longer, he's going to talk
7 to you personally and vex you in his sore displeasure,
8 and then the fulfillment of the prophecy will take
9 place. Yet have I set my king upon my holy hill of
10 Zion. The same king in Psalms 2 is the same one in
11 Psalms 45. Now you know why I have the key of David?
12 Let's learn more. And he has a vester dipped in blood.
13 He'll buy for what he believes, you know. And his name
14 is called the Word of God. So, he's got a new name
15 that no one knows but he himself, right?

16 JOHN COX: Um-hum.

17 DAVID KORESH: And I will give you my new
18 name? Well, okay. So, we see that he who has the key
19 of David, he that open and no -- but no one can tell
20 you Psalms 45 is not the first seal, can they, John?
21 You're not stupid. You know that Psalms 45 is a
22 prophecy of Christ, a warrior Christ who's going to get
23 married, and you know you're blessed if you're invited
24 to the marriage supper of the lamb. You know about
25 these things, don't you? And the armies which were in
heaven followed him upon white horses clothed in fine

1 | linen white and clean. And out of his mouth go the
2 | sharp two-edge sword. Um-hum. That -- with it --
3 | that's the truth -- he should smite the nations. He
4 | shall rule them with a rod of iron.

5 | JOHN COX: Where's it say a sharp two-edge
6 | sword?

7 | DAVID KORESH: Well, out of his mouth goeth
8 | forth a sharp sword, that with it he should smite --

9 | JOHN COX: It doesn't say --

10 | DAVID KORESH: -- the nations.

11 | JOHN COX: -- anything about a double-edge
12 | sword there, does it?

13 | DAVID KORESH: Not here, but fur-- earlier it
14 | did. We'll get around to that. Okay? And he shall --
15 | may he smite the nations and he shall rule them with a
16 | rod of iron and he treadeth the winepress of the
17 | fiercest of the wrath of the Almighty God. And he hath
18 | on his vester and on his thigh a name written, King of
19 | King and Lord of Lords. Okay. And I saw an angel
20 | standing in the sun. Now, this is, this is getting
21 | ready to happen, okay? And he cried out in a loud
22 | voice saying to all the thousands that fly in the midst
23 | of heaven, come and gather yourselves together into the
24 | supper of the great God that you may eat the flesh of
25 | kings and the flesh of captains and the flesh of mighty
 | men and the flesh of horses and them that sit on them

1 and the flesh of all men, both free and bond, both
2 small and great, and I saw the beast and the kings of
3 the earth and their armies gather together to make war
4 against him that sat on the horse and against his army.
5 And the beast was taken and with him the false prophet
6 that wrought miracles before him with which he had
7 deceived them that had received the mark of the beast
8 and them that worshiped his image. These both were
9 cast alive into the lake of fire burning with
10 brimstone, and the rumor is slain with a sword of him
11 that sat upon the horse which was preceded out of his
12 mouth and all the fowls are filled with their flesh.
13 And I know what you're going to say. You're going to
14 think well, what is all this about. Well, here's the
15 key. The first seal is the first seal. The first seal
16 is found in Psalms 45, and now you know that Christ is
17 going to get married, right?

18 JOHN COX: Um-hum.

19 DAVID KORESH: Now, you agree to that?
20 That's good if you do because now --

21 JOHN COX: But I'm not, I'm not going to get
22 into a debate as to whether we're talking spirit, soul,
23 et cetera.

24 DAVID KORESH: Okay. So, let's, let's turn
25 real quick to Psalms 2, then. You know, it's not easy
to teach these things, John.

1 JOHN COX: You've got to consider what you're
2 dealing with. Go ahead.

3 DAVID KORESH: All right. Now, let's just
4 look around at all the different attitudes we're
5 dealing with right now. Let's just see if we can't
6 apply this Psalm here. Why do the heathen rage? You
7 know, the heathen do not believe in the God of heaven,
8 do they?

9 JOHN COX: Uh-uh.

10 DAVID KORESH: Now, they're raging and the
11 people imagine a what? A vain thing. Their thoughts
12 are vanity. Thoughts that we cannot accomplish,
13 thoughts that we cannot perform. The kings of the
14 earth set themselves and the rulers take counsel
15 together against the Lord. That's not too wise, is it?

16 JOHN COX: Uh-uh.

17 DAVID KORESH: And against his what?
18 Anointed.

19 JOHN COX: Um-hum.

20 DAVID KORESH: That's not too wise either, is
21 it?

22 JOHN COX: No, because there are a awful lot
23 of them, hopefully.

24 DAVID KORESH: Saying --

25 JOHN COX: Aren't there?

DAVID KORESH: Anointed ones?

1 JOHN COX: Yeah.

2 DAVID KORESH: No, there's only one. Saying
3 let us --

4 JOHN COX: Against his anointed?

5 DAVID KORESH: Exactly. Against the Lord's
6 Anointed. Against his Anointed.

7 JOHN COX: Um-hum.

8 DAVID KORESH: Saying let us break their
9 bands asunder. I mean, the book belongs to the Father,
10 you know.

11 JOHN COX: Um-hum.

12 DAVID KORESH: The Father gave it to the Son,
13 the Anointed One. That's why in Psalms 45 it says, I
14 have anointed thee above thy fellows. I mean, he is
15 the King of Kings. Okay. They'll be made kings and
16 priests, but he's a King of Kings. And the heathen say
17 let's break his bands asunder and cast their cords from
18 us. You see, they don't want to get tied into this
19 truth. They don't want to be shown this message. They
20 don't really feel it's that important. Seven seals?
21 Aah, what's that. But that's a sad thing, and it makes
22 me want to cry because while this is being fulfilled
23 this very day, he that sitteth in the heavens shall
24 laugh. The Father has a long time restrained himself
25 from exercising his power against the sons of men
thanks to the sacrifice of Christ, but in the latter

1 | days, as Jeremiah 30th said, the fierce anger of the
2 | Lord shall not return until he's performed the intents
3 | of his heart. In the latter days he shall consider it
4 | perfectly. Well, what's perfect, more perfect than the
5 | fact that the first seal of Psalms 45? God wants me to
6 | know what he's thinking. He wants to talk about his
7 | Son. He wants to talk about what he's fixing to do.
8 | But, of course, he sends his Son. I come, my reward is
9 | with me, remember, to try to reveal it in peace where
10 | it's just the truth. No one wants to be confronted
11 | with a sword or with a, with an arrow. It's better to
12 | get rid of your enemies by teaching them the truth so
13 | they can become your friends, wouldn't you say?

14 | JOHN COX: Um-hum.

15 | DAVID KORESH: That's what I believe in. I
16 | don't want to --

17 | JOHN COX: I truly believe that.

18 | DAVID KORESH: Well, I do too.

19 | JOHN COX: I mean, and I hope you do?

20 | DAVID KORESH: Oh, I have been. Now, he that
21 | sits in heaven is going to laugh --

22 | JOHN COX: Don't we have a conflict then?

23 | DAVID KORESH: Well, that's not my fault
24 | though. Okay. Let me --

25 | JOHN COX: Well, well --

 DAVID KORESH: -- explain that too.

1 JOHN COX: -- don't we have a conflict if you
2 believe in that?

3 DAVID KORESH: Well, I hope that you and I
4 don't --

5 JOHN COX: What do you mean? What do you
6 mean?

7 DAVID KORESH: -- that maybe others that
8 don't know where I'm coming from, they may still have
9 their own opinions and their own theories. They may
10 still be raging. But, you know, you know, I want you
11 and me to come together first. Let us have an
12 understanding. Then you might be able to say to
13 someone else hey, wait a minute, the guy's not as crazy
14 as you think he is. Now, what I don't want is for God
15 to have to talk to himself. The Lord shall have --

16 JOHN COX: Why?

17 DAVID KORESH: Well, let me explain. The
18 Lord shall have them in con-- derision. Derision means
19 confusion.

20 JOHN COX: Oh, first -- wait a minute. Hang
21 on just a --

22 DAVID KORESH: Go ahead.

23 JOHN COX: -- second. When I mentioned the
24 conflict about weapons or peace and you said that you
25 believe you are a man of peace, and I said I hope
you're a man of peace, then why the necessity for the

1 | weapons? Do you think if I go into a, a, a rectory or
2 | a minister's home in, in Waco or a rabbi's home or a
3 | synagogue in Waco I'm going to run into a lot of
4 | weapons in there? Yes --

5 | DAVID KORESH: Never can tell.

6 | JOHN COX: -- yes or no? Do you really?

7 | DAVID KORESH: No, I don't think so.

8 | JOHN COX: Absolute-- no. I mean, that's,
9 | that's a fair answer.

10 | DAVID KORESH: It's a true answer.

11 | JOHN COX: And, and you say you are a man of
12 | peace.

13 | DAVID KORESH: I am.

14 | JOHN COX: Then why don't you get rid of
15 | those weapons?

16 | DAVID KORESH: Well, I'm building up to
17 | explain that to you. See, I'm trying to help you to
18 | understand the way I think.

19 | JOHN COX: Um-hum.

20 | DAVID KORESH: Now, we've both agreed and
21 | learned that the 45th Psalm has something to do with
22 | the first seal, doesn't it?

23 | JOHN COX: Um-hum.

24 | DAVID KORESH: Now, can Christ have a weapon?

25 | JOHN COX: Certainly.

 DAVID KORESH: Because he's a king, isn't he?

1 JOHN COX: Well, he's the King of Kings, as
2 some say.

3 DAVID KORESH: Okay. And --

4 JOHN COX: Now, I said as some say, right?

5 DAVID KORESH: As some say.

6 JOHN COX: My beliefs and your beliefs and --
7 are not necessarily the same as everyone else's, are
8 they?

9 DAVID KORESH: Definitely. That's why we
10 have confusion. That's why Babylon has to be set in
11 order.

12 JOHN COX: Well.

13 DAVID KORESH: We've got to find out whose
14 doctrine --

15 JOHN COX: You've got to find out who Babylon
16 is too, don't you?

17 DAVID KORESH: Well, we've got to find out
18 what confusion is and why it's based.

19 JOHN COX: Well, I've got an idea what
20 confusion is.

21 DAVID KORESH: Exactly.

22 JOHN COX: Don't you?

23 DAVID KORESH: Well, it's kind of like the
24 story that I tell a lot of people to help them to get
25 the first step in understanding?

JOHN COX: Uh-huh.

1 DAVID KORESH: I explain to them, look,
2 there was a time in Noah's day where God chose to spake
3 to none but one, Noah. Now the world was confused. It
4 did not believe what God said through Noah.

5 JOHN COX: Um-hum.

6 DAVID KORESH: Noah said God was going to
7 bring a flood, and the world says, no, he won't. God
8 did. And they perished. So, then, God says to Noah,
9 I'm not going to bring a flood, and here's my rainbow
10 so that when you look upon it you may know my word and
11 my covenant. I am not going to. And the world says
12 yes, you will. So, they built a tower. The Tower of
13 Babel. It was called the Tower of Confusion because
14 God knocked it down. See? God does not allow men
15 always to finish what they have spent many long hours,
16 days, and years to build --

17 JOHN COX: Um-hum.

18 DAVID KORESH: -- when it's contrary to his
19 word.

20 JOHN COX: Um-hum.

21 DAVID KORESH: So, in the Book of Revelation,
22 from the papacy all the way through, men in their
23 ignorance have built churches --

24 JOHN COX: Um-hum.

25 DAVID KORESH: -- built faiths, built hope,
but, really, God who sits on a throne has a rainbow

1 | there. And the last faith that God has given for men
2 | to have and to believe is that one day Christ will come
3 | and reveal the seven seals.

4 | JOHN COX: Um-hum.

5 | DAVID KORESH: It's simple. If you --

6 | JOHN COX: Now, is he just going --

7 | DAVID KORESH: -- don't believe in that --

8 | JOHN COX: -- to reveal the seven seals to --

9 | DAVID KORESH: Oh, sure.

10 | JOHN COX: -- to 110 people inside a
11 | compound?

12 | DAVID KORESH: Oh, no, no, no, no, no, no.

13 | No. The seven seals have been taught ever since 1985.

14 | Oh, there's thousands of people out there in the world
15 | that know about the seven seals.

16 | JOHN COX: The seventh seal.

17 | DAVID KORESH: The seventh seal?

18 | JOHN COX: Yeah.

19 | DAVID KORESH: That's the trumpets.

20 | JOHN COX: Yeah. Is it all going to be
21 | revealed just to a selected few or are all going to
22 | have the opportunity to hear it?

23 | DAVID KORESH: Well, what happens is, and
24 | we're dealing with three parts of a harvest. The wave
25 | sheath is the first of the first roots, as Christ and
the wave sheath of 2,000 years ago. On the 18th day of

1 the first month -- right? -- in the morning, first day
2 of the week, there's an -- a wave sheath offering to
3 the high priest of barley. That's the first ripe
4 selected grains of the harvest, and that's offered unto
5 God as a thank offering and a guarantee for the rest of
6 the harvest. The second part on Pentecost is the wave
7 loaves, which contains wheat.

8 JOHN COX: Um-hum.

9 DAVID KORESH: These are weighed before God,
10 and then the commencement of the whole harvest takes
11 place, all the way to the final harvest, which is the
12 grapes. So, the ceremonial system of God was ordained
13 and designed to be a picture of how God in the latter
14 days would bring and teach his truth to people on
15 earth, and the first ones that would mature in his
16 truth seeing eye to eye when the Lord brings against
17 Zion, learning the seven seals, the lamb's seven eyes,
18 Isaiah's eye to eye?

19 JOHN COX: Um-hum.

20 DAVID KORESH: You see? Isaiah says that
21 the, that the wicked in the nation that the lamb will
22 come to will provoke the eyes of his glory. See, God
23 has a truth he wants men to know, but he will never
24 ever break his covenant. Only through Christ will he
25 bring the last message. And this is why the world ends
up being punished and destroyed, because they will not

1 | hear. Okay. Now, for instance, right here, the
2 | picture is that he's a-raging, aren't they? I wonder
3 | why? Well, they don't want the lamb to reveal the
4 | seals, do they? So, God finally has to said -- to say
5 | -- I'm doing everything in my power to keep this from
6 | happening -- God is saying I will speak to them in my
7 | wrath and vex them in a sore displeasure. They don't
8 | want this person to have his rightful position with
9 | God, do they? In verse 6, though, it says yet have I
10 | set my king upon my holy hill of Zion. Now, you know,
11 | John, it would be a supernatural thing for God to come
12 | and impeach, impeach Mr. Clinton and all these
13 | different leaders of this nation, right? And to humble
14 | this nation and to --

15 | JOHN COX: The thought's, the thought's been
16 | there more than once. Go ahead.

17 | DAVID KORESH: Well, I mean, I don't want
18 | that to happen. I would rather have Mr. Clinton be a
19 | priest and a king.

20 | JOHN COX: You bet.

21 | DAVID KORESH: Of a greater kingdom. I want
22 | ev-- see, I don't really -- where I come from, toys are
23 | toys, but people are worth more to me than anything.
24 | Remember, after all of heaven bows down for the lamb,
25 | there's only one passion on his heart, and that's to
 | come again in the rhyme of the book, and together,

1 together, the last of the people that shall receive the
2 kingdoms of eternal glory. Look out there at the stars
3 tonight. You want to go home? You want to find out
4 what's out there? Well, let's listen. Yet have I set
5 my king upon my holy hill of Zion. This is where God
6 has to intervene and the lamb stands on Mount Zion,
7 doesn't he? With a-hundred-and-forty-four thousand,
8 whoever they are? Well --

9 JOHN COX: Um-hum.

10 DAVID KORESH: -- I will declare the decree,
11 John. Do you know what the Lord said unto me? He said
12 thou art my Son. This day have I begotten thee. I
13 know that's hard for you to believe. But it --

14 JOHN COX: He also said that we are all here
15 to serve him, didn't he?

16 DAVID KORESH: Well, the thing of it is
17 you're not serving me, because you don't know me yet.

18 JOHN COX: I'm not serving you?

19 DAVID KORESH: Well, you are. I have to
20 admit you're listening to me and forbearing with me.

21 JOHN COX: That's more than a lot of people
22 have done, huh?

23 DAVID KORESH: I know, and I appreciate that.
24 But, see, one thing that --

25 JOHN COX: But I'm serving you in other ways.

DAVID KORESH: Well, that's true too. So,

1 let's --

2 JOHN COX: Well --

3 DAVID KORESH: -- continue with the word --

4 JOHN COX: I mean, I took an oath to serve
5 you, right?

6 DAVID KORESH: (chuckling.)

7 JOHN COX: Didn't I?

8 DAVID KORESH: Yes, you took an oath to
9 serve --

10 JOHN COX: -- to uphold the Constitution and
11 laws of the United States.

12 DAVID KORESH: Exactly, which are secondary
13 to God's laws, correct, John?

14 JOHN COX: I can't argue there.

15 DAVID KORESH: Okay.

16 JOHN COX: But we do have the separation,
17 don't we?

18 DAVID KORESH: Of church and state.

19 JOHN COX: Yep.

20 DAVID KORESH: But we cannot separate God's
21 political reality from man's political reality. When
22 the lamb comes in the flesh, there's going to be some
23 realistic comotion and some realistic judging and some
24 realistic action. That's where the spirit no longer
25 becomes something to think about and becomes something
to feel and to be affected by. Okay. Now. Now, the

1 Son has already been asked, ask of me and I will give
2 you the heathen for thine inheritance. I like my
3 heathen in one piece. How do you like yours?

4 JOHN COX: Which heathen?

5 DAVID KORESH: I'm talking about those who
6 know not God are called heathen.

7 JOHN COX: Um-hum.

8 DAVID KORESH: I like mine with -- walking
9 and talking and smiling and carrying on conversations.
10 And the uttermost parts of the earth for thy
11 possession. Thou shall break them with a rod of iron.
12 Thou shall dash them to pieces like a potter's vessel.
13 Now, John, you don't want no whipping, do you?

14 JOHN COX: I had enough of those.

15 DAVID KORESH: Okay. And I don't want any of
16 these young men around here to get a whipping. Now, is
17 this prophecy revealed so that we can know Christ is
18 coming to whup our butts? No. It's revealed so we can
19 know not to mess with the man who's got the seven
20 seals, because he's going to whip our butts. Why? So,
21 it says right here. It says here, be wise now,
22 therefore -- John. Ye kings of the earth, be wise. Be
23 instructed. Let's learn these seals. He judges the
24 earth. I mean, they're waiting to judge me, but they
25 are already being judged. Serve the Lord with fear and
rejoice with trembling. Kiss the Son lest he be

1 | angry, and ye perish from the way when his wrath is
2 | kindled but a little. Blessed are all ye that put
3 | their trust in him. I mean, you know, it's so sad,
4 | Christ having this key of David. I mean, he knows
5 | every Psalm. There's 150 Psalms.

6 | JOHN COX: What's the last thing you, what's
7 | the last thing you just read?

8 | DAVID KORESH: Kiss the Son, least he --

9 | JOHN COX: Oh.

10 | DAVID KORESH: -- be angry.

11 | JOHN COX: Blessed are all --

12 | DAVID KORESH: They that --

13 | JOHN COX: -- they --

14 | DAVID KORESH: -- put their trust in --

15 | JOHN COX: -- who put their trust in him.

16 | DAVID KORESH: Right.

17 | JOHN COX: Do you think I put my trust in the
18 | Lord?

19 | DAVID KORESH: Well, do you put your trust in
20 | me?

21 | JOHN COX: Do you put your trust in me?

22 | DAVID KORESH: Well, that's not what it says.

23 | JOHN COX: I said do I put my trust in the
24 | Lord. Do you put your trust in the Lord?

25 | DAVID KORESH: I know my father. My father
gave --

1 JOHN COX: I didn't ask you that.

2 DAVID KORESH: -- me the seven seals. Yes, I
3 trust in him. That's why I'm still here.

4 JOHN COX: Do you trust --

5 DAVID KORESH: Otherwise --

6 JOHN COX: -- in the Lord is what I'm asking
7 you.

8 DAVID KORESH: Look, I'm showing you the
9 seals.

10 JOHN COX: I think you're avoiding the, the
11 question.

12 DAVID KORESH: John, I am the Lord.

13 JOHN COX: See, that's what you're trying to
14 say.

15 DAVID KORESH: That's what I said.

16 JOHN COX: That's right.

17 DAVID KORESH: Well, look here in Psalms 4,
18 for instance. Here's what I'm doing right now, in
19 Psalms 4. Hear me, O -- when I call, O God of my
20 righteousness. I mean, is God right? Does he have a
21 book? Is it right? Did he give it to the lamb? Is
22 that right? Is the lamb going to come with his reward?
23 I mean, do I have something here that I'm trying to
24 share with you, John?

25 JOHN COX: Yes, you do.

DAVID KORESH: Thou has enlarged me when I

1 was in distress. Have you ever had a vision? You
2 know, God can take me back and forth --

3 JOHN COX: What, what did we discuss last
4 night?

5 DAVID KORESH: What we discussed last night
6 about -- well --

7 JOHN COX: A vision.

8 DAVID KORESH: A vision.

9 JOHN COX: And, and you seemed to be por--
10 perplexed as to whether or not I could have a vision.
11 Now, you're just asking me if I've ever had a vision.

12 DAVID KORESH: Well, have you?

13 JOHN COX: Sure. I know I have.

14 DAVID KORESH: Okay. What did you learn?

15 JOHN COX: But why were you perplexed at the
16 fact that I could have one?

17 DAVID KORESH: Because there are spirits that
18 are not in harmony with the words of God that God has
19 given to me that I might know the path to walk. John
20 the Revelator had a vision and he said what must be
21 hereafter is a revelation of the seven seals, Jesus
22 Christ. Now, if we're not in harmony --

23 JOHN COX: I think you're dodging my --

24 DAVID KORESH: -- with that spirit --

25 JOHN COX: You're dodging --

DAVID KORESH: No, I'm --

1 JOHN COX: -- my question.

2 DAVID KORESH: -- making a statement saying
3 you'd better question the spirits. John tells us to
4 try the spirits to see if they be of God. Well, the
5 spirits of God are subject to the spirit of God. God
6 is not the altar of confusion. What one prophet said,
7 that's the foundation. And we must see and be shown
8 that all the prophets are in perfect harmony.
9 Otherwise, we're out of harmony with the spirit of God.
10 That's what I'm saying. That's why he calls us
11 Babylon. The Catholics are not having the same visions
12 as the Lutherans as the Presbyterian, Methodists,
13 Baptists, and so forth. So, we've got to have some
14 foundation, Brother John.

15 JOHN COX: Well, I -- I'm not saying that I,
16 I or anyone else is having a vision because of their
17 religious belief, that they are Protestant, Methodist,
18 Baptist, Catholic. An individual, not because of his
19 or her religious belief, but -- a religion per se, but
20 the fact that they believe in the Lord, can certainly
21 have a vision.

22 DAVID KORESH: Okay.

23 JOHN COX: You, you, you --

24 DAVID KORESH: So --

25 JOHN COX: -- you don't believe that?

DAVID KORESH: Well, I just happen to know a

1 little bit -- maybe a little bit more about it. Maybe.
2 You don't know that, but maybe.

3 JOHN COX: Well, you're telling me the Lord.
4 Obviously, you do. But I, I'm just saying that a
5 person --

6 DAVID KORESH: See, if I tell you I'm --

7 JOHN COX: -- because of their strong belief
8 in the Lord.

9 DAVID KORESH: Look, if I tell you I'm the
10 Lord, you cannot believe me.

11 JOHN COX: No, I can't.

12 DAVID KORESH: You can only believe what
13 God's word says. You can only sit there until I've
14 shown you the seven seals, and then you will see. You
15 have a --

16 JOHN COX: But you said they've already been
17 shown. Didn't you?

18 DAVID KORESH: In heaven they were received,
19 but when they're brought to earth the heathen will
20 rage --

21 JOHN COX: And I asked you --

22 DAVID KORESH: -- and say --

23 JOHN COX: -- if you were only going to let
24 the people in the compound see the seven seals, and you
25 said no, others have already seen them.

DAVID KORESH: I've been showing them ever

1 since 1985 is what I said to you.

2 JOHN COX: But are you going to keep them to
3 the people within that compound or are you going to --

4 DAVID KORESH: No.

5 JOHN COX: -- let the rest of --

6 DAVID KORESH: Everyone is --

7 JOHN COX: -- the world know about the seven
8 seals?

9 DAVID KORESH: Well, look, here's what's
10 fixing to happen, okay? Let's look at a couple of
11 Psalms real quick, and then I'll show you why I've got
12 weapons. All right? That's the original question,
13 isn't it, John?

14 JOHN COX: And we're having a tough time
15 getting there, though, aren't we?

16 DAVID KORESH: Well, if you're listening to
17 learn --

18 JOHN COX: Patience is a virtue.

19 DAVID KORESH: Exactly. Thank you.

20 JOHN COX: Go ahead. Where are we going?

21 DAVID KORESH: Psalms 4.

22 JOHN COX: Hang on. Go ahead.

23 DAVID KORESH: Hear me when I call, O God of
24 my righteousness. Thou has enlarged me when I was in
25 distress. I'm in distress now, John. Have mercy on
me --

1 JOHN COX: Did I put you in distress? I hope
2 not.

3 DAVID KORESH: Well, my father says in the
4 Psalms that the wicked is a sword. So. Hear my
5 prayer. Oh ye sons of men. You, John, all of you
6 individuals that are on the outside, how long will you
7 turn my glory into shame? How long will you love
8 vanity and seek after leasing? But know, John, that
9 the Lord has set apart him that is godly for himself.
10 Come on up hither where I come from, John. Who has
11 been separated from all of heaven? Who only is worthy
12 to open the book? Who? The Lord will hear when I call
13 unto him. Stand in awe, John, and sin not. Commune
14 with your own heart upon your bed and be still. Think
15 about this. Offer the sacrifices of righteousness. Be
16 right. Does God sit on the throne? Yes, Dave. Has he
17 got a book in his hand? Yes, Dave. To give the lamb?
18 Yes, Dave. Is this the mystery of God? Yes, Dave.
19 When there's time no longer will this mystery be
20 finished? Yes, Dave. Am I going to come with my
21 reward to give it to every man if they'll receive it?
22 Yes, Dave. That's righteousness. And then put your
23 trust in the Lord. There will be many that say who
24 will show us any good. That's the attitude of the
25 world right now. The Lord lift thou up the light of
thy countenance upon us. The father is fixing to show

1 | who his people are, John. Now, would you be --
2 | JOHN COX: Well, let me ask --
3 | DAVID KORESH: -- a part of that?
4 | JOHN COX: -- you something. Christ wasn't
5 | afraid to reveal himself to, to all of the people, was
6 | he?
7 | DAVID KORESH: Wait a minute.
8 | JOHN COX: Was he?
9 | DAVID KORESH: I don't think you read
10 | Matthew, Mark, Luke, and John. It says he conveyed
11 | (sic) in himself a way --
12 | [End of tape 71.]
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